



CONC WALKPATH & 24" HDPE PIPE  
SCALE: 1/2" = 1'

SPRINKLERS SCHEDULE	
SPRINKLER HEADS	HUNTER 1-25 ROTORS
VALUES	1-1/2" RAINBIRD GB SERIES

- LEGEND:
- ☒ 36' X 20' SHADE STRUCTURE
  - ▨ CONC WALK PATH AREA = 2844 SF
  - 332' 24" HDP PIPE
  - ☐ (N) CATCH BASIN PER APWA STD DWG #300-2
  - ☐ (N) JUNCTION STRUCTURE
  - ⊙ (N) BAR B QUE
  - \* (N) PINK LADIES STD SIZE EVERY 5'
  - 🌳 (N) 10-24" BOX SHAMEL ASH TREE
  - 🌳 (N) 15 G. LIQUID AMBER TREE EVERY 25' ALONG EAST FENCE LINE

- CONSTRUCTION NOTES:
1. INSTALL 4" THICK X 5' WIDE CONC. WALK PATH
  2. INSTALL HANDICAP RAMP PER CITY STD DWG #120
  3. INSTALL 4" THICK X 26' X 42' CONC. PAD
  4. FUTURE 20' X 36' SHADE STRUCTURE (BY OTHER)
  5. FURNISH AND INSTALL 24" DIA. HDPE PIPE
  6. FURNISH AND INSTALL CATCH BASIN PER APWA STD DWG #300-2
  7. CONSTRUCT JUNCTION STRUCTURE PER APWA DWG #331-2
  8. 1-1/2" TO 2" THICK ASPHALT PAVING
  9. CONSTRUCT COMMERCIAL DRIVEWAY PER CITY STD DWG # 111
  10. NEW LOCATION OF EXIST. BACKFLOW DEVICE
  11. NEW LOCATION OF EXIST CHAIN LINK FENCE
  12. CONSTRUCT 6" CURB PER CITY STD DWG #106
  13. FURNISH ELITE TALL FESCUE SOD
  14. INSTALL 4" THICK X 5' WIDE CONC. SIDEWALK PER CITY STD DWG #110
  15. INSTALL 3/4" WATER LINE FOR FUTURE FOUNTAIN DRINK
  16. FUTURE FOUNTAIN DRINK INSTALL BY OTHERS
  17. INSTALL 3/4" CONDUIT FOR FUTURE ELECTRIC LINE

BENCHMARK	CITY OF COLTON PUBLIC SERVICES DEPARTMENT CITY ENGINEER	REVISIONS		DATE	APPR.
		NO.	SCALE		
	NAME: AMER JAKHER R.C.E. 50932 EXPIRES 9-30-07	MAX J. LOFY PARK			
	APPROVED: _____ DATE: _____	KEN HUBBS FIELD CITY OF COLTON IMPROVEMENT PROJECT	DATE SHOWN 12-11-07		
	PLAN NO. XXXX-X	ADDRESS: 351 EAST E ST COLTON, CA 92324			SHEET 2 OF 2