




STAFF REPORT

DATE: JUNE 19, 2012
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD FOSTER, CITY MANAGER 
PREPARED BY: AMER JAKHER, PUBLIC WORKS DIRECTOR
SUBJECT: PUBLIC HEARING FOR LANDSCAPE LIGHTING MAINTENANCE
DISTRICT I FISCAL YEAR 2012/2013

RECOMMENDED ACTION

It is recommended that the City Council approve and adopt the following resolutions to initiate proceedings for the annual levy of assessments for Landscape Lighting and Maintenance District 1 Fiscal Year 2012/2013: 1) Resolution No. R-19-12, initiating proceedings; 2) Resolution No. R-20-12, approving the preliminary engineer's report; and 3) Resolution No. R-21-12, Intention to Set the Public Hearing date regarding this matter for July 17, 2012.

GOAL STATEMENT

The proposed action will support the City's goal to continue to maintain its landscaped areas within the community.

BACKGROUND

In compliance with the Landscape and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, the City Council formed a Landscape and Lighting Maintenance Assessment District (LLMD). Currently, there are two Landscape Lighting and Maintenance Districts within the City of Colton. Each District provides the services of maintaining lighting, landscaping and all applicable facilities within its boundaries.

Within the LLMD District 1, there are five zones; Exhibit A depicts the locations of these zones. Within each zone a different amount is levied that is determined by the benefit units each property type (residential, industrial or commercial) is assigned; a single family residence is used as the basic unit of assessment and is assessed an Equivalent Benefit Unit (EBU) of 1.00. In addition to the EBU, the other determining factor in establishing each zone's corresponding assessment is the acreage of each parcel. The costs associated with maintaining the improvements within each zone are then distributed to those parcels within the zone in proportion to the benefit received by those parcels. Only parcels that directly benefit from the improvements are assessed.

ISSUES/ANALYSIS

On April 1, 2003, the City Council approved an amendment to the Colton Municipal Code increasing the powers and duties of the Community Facilities District Commission (CFD) to include review of the City's LLMDs. As the CFD Commission exists today it is not comprised of enough members to obtain a quorum. For this reason, staff was unable to present the preliminary budget and engineer's report correspondent to LLMD 1 for review by the CFD Commission.

The Preliminary Engineer's Report for FY 2012/2013 was prepared by Willdan Financial Services and is available at the City Clerk's Office. The fiscal year 2012/2013 budget does not reflect any levy changes to the five zones located within the District (Zones: 2, 3, 4, 5 and 8). All assessment rates within LLMD 1, with the exception of Zone 3 Annexation, which has an inflator of 3%, were established over 20 years ago and have not since been adjusted. As this District was created without an inflator to keep up with inflationary increases, the rates cannot be adjusted to meet the service costs without balloting all parcels within each Zone. In 2005, staff did ballot all property owners in LLMD 1 and the ballot failed.

If authorized, the resolution attached to this report will be advertised in the local newspaper to inform the community that a Public Hearing will be held on Tuesday, July 17, 2012, at 6:00 p.m., for the LLMD 1 Fiscal Year 2012/2013 Engineer's Report.

FISCAL IMPACTS

The Preliminary Engineer's Report is on file in the Office of the City Clerk as prescribed by law and identifies the LLMD 1 operating budget for 2012/2013 to be \$312,789. The proposed operating budget will not have a general fund impact as LLMD 1 revenue will total \$321,103.

ALTERNATIVES

1. Provide alternative direction to staff.

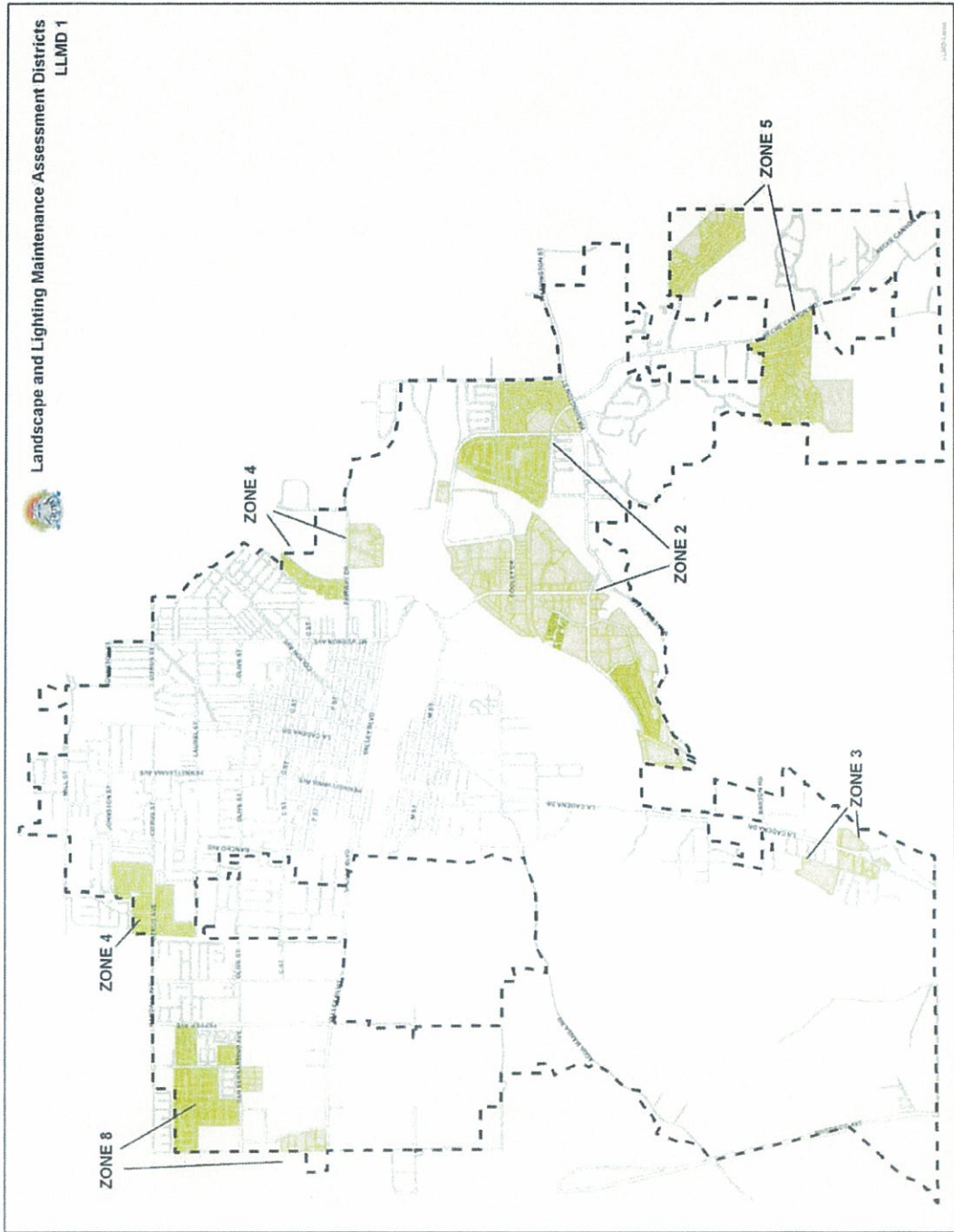
ATTACHMENTS

Exhibit 'A' – LLMD Map
Resolution No. R-19-12 Initiating Proceedings
Resolution No. R-20-12 Approving the Preliminary Engineering's Report
Resolution No. R-21-12 Intention to Set the Public Hearing Date

EXHIBIT "A"

BOUNDARY MAP

LANDSCAPE LIGHTING MAINTENANCE DISTRICT I



RESOLUTION NO. R-19-12

**Landscape Lighting Maintenance District I
Initiating Proceedings**

1 **PASSED, APPROVED AND ADOPTED THIS 19th DAY OF JUNE 2012.**

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4 **SARAH S. ZAMORA**
5 **Mayor**

6 **ATTEST:**

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8 **EILEEN C. GOMEZ**
9 **City Clerk**

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RESOLUTION NO. R-20-12

Landscape Lighting Maintenance District I
Approving Preliminary Engineer's Report

RESOLUTION NO. R-20-12

1 **A RESOLUTION OF THE CITY COUNCIL OF COLTON, CALIFORNIA FOR PRELIMINARY**
2 **APPROVAL OF THE ENGINEER'S REPORT FOR THE COLTON LANDSCAPE AND**
3 **LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR**
4 **2012/2013.**

5 **WHEREAS**, the City of Colton is a municipal corporation duly organized and existing
6 pursuant to the Constitution and laws of the State of California ("City");

7 **WHEREAS**, the City Council of the City of Colton, California has, by previous
8 Resolutions, ordered the preparation of the Fiscal Year 2012/2013 Engineer's Report for the
9 District known and designated as the Colton Landscape and Lighting Maintenance Assessment
10 District No. 1 (hereafter referred to as the "District") pursuant to the provisions of the
11 *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways*
12 *Code of California, beginning with Section 22500* (hereafter referred to as the "Act"); and,

13 **WHEREAS**, there has now been presented to this City Council the Engineer's Report
14 as required by *Chapter 1, Article 4, Section 22566* of said Act; and,

15 **WHEREAS**, this City Council has examined and reviewed the Engineer's Report as
16 presented, and is preliminarily satisfied with the District, each and all of the budget items and
17 documents as set forth therein, and is satisfied that the assessments, have been spread in
18 accordance with the special benefits received from the improvements, operation,
19 maintenance and services to be performed within each Benefit Zone of the District, as set
20 forth in said Report.

21 **NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE**
22 **CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:**

- 23 1. The above recitals are true and correct.
- 24 2. That the Engineer's Report as presented, consists of the following:
 - 25 • A Description of Improvements (Plans & Specifications).
 - 26 • The Annual Budget (Costs and Expenses of Services, Operations and Maintenance)
 - 27 • A Description of the Method of Apportionment resulting in an Assessment Rate per
28 Levy Unit for each said District for Fiscal Year 2012/2013.
 - District Assessment Diagrams showing the exterior boundaries of the Assessment
District and/or the Benefit Zones therein.
 - The 2012/2013 Assessment Collection Roll with the proposed assessment
apportioned to each lot or parcel.
3. The Engineer's Report is hereby approved on a preliminary basis pending a public
hearing, and ordered to be filed in the Office of the City Clerk as a permanent record and to
remain open to public inspection.
4. That the City Clerk shall certify to the passage and adoption of this Resolution and the
minutes of this meeting shall so reflect the presentation of the Engineer's Report.

5. That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City; and shall make a minute of passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which Resolution is passed and adopted.

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PASSED, APPROVED AND ADOPTED THIS 19th DAY OF JUNE 2012.

SARAH S. ZAMORA
Mayor

ATTEST:

EILEEN C. GOMEZ
City Clerk

RESOLUTION NO. R-21-12

Landscape Lighting Maintenance District I

Intention to Set the Public Hearing Date

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RESOLUTION NO. R-21-12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, DECLARING ITS INTENTION FOR THE LEVY AND COLLECTION OF ASSESSMENTS FOR THE COLTON LANDSCAPE AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2012/2013.

WHEREAS, the City of Colton is a municipal corporation duly organized and existing pursuant to the Constitution and laws of the State of California ("City");

WHEREAS, the City Council has by previous Resolutions formed the Colton Landscape and Lighting Maintenance Assessment District No. 1 (hereafter referred to as the "District"), and initiated proceedings for Fiscal Year 2012/2013, pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with section 22500) (hereafter referred to as the "Act") that provides for the levy and collection of assessments by the County of San Bernardino for the City of Colton to pay the maintenance and services of all improvements and facilities related thereto;

WHEREAS, all assessments for the District were previously approved in accordance with the requirements of the California State Constitution, Article XIID; and,

WHEREAS, the City Council has retained Willdan Financial Services for the purpose of assisting with the Annual Levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with the Act; and,

WHEREAS, the Engineer's Report for Fiscal Year 2012/2013 has been filed with the City Clerk, presented to the City Council and approved by the City Council, as required by Chapter 3 Sections 22623 and 22624 of said act.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE CITY COUNCIL FOR THE DISTRICT, PURSUANT TO CHAPTER 3, SECTION 22624 OF THE ACT, AS FOLLOWS:

1. The above recitals are true and correct.
2. Intention: The City Council hereby declares its intention to seek the annual levy and collection of assessments within the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the annual costs and expenses of the improvements and services described in Section 4 of this Resolution, for Fiscal Year 2012/2013.
3. Boundaries and Designation: The description of the District boundary and the Zones therein are outlined in the Engineer's Report and by reference made part of this Resolution. The District consists of five (5) Benefit Zones. The District is designated as "Colton Landscape and Lighting Maintenance Assessment District No. 1."

- 1 4. Description of Improvements: The improvements within the District include but are not
2 limited to: turf, ground cover, shrubs, trees, irrigation systems, ornamental lighting, entry
3 monuments, drainage systems, and associated appurtenances. The Engineer's Report
4 describes all new improvements or substantial changes in existing improvements.
- 5 5. Proposed Assessment Amounts: The proposed district assessments are within the limits
6 previously approved by the property owners. The assessments outlined in the Engineer's
7 Report have not been increased over the maximum rates approved by the property
8 owners, and do not require additional property owner approval in accordance with the
9 requirements of the California Constitution, Articles XIII C and XIII D.
- 10 6. Public Hearing(s): The City Council hereby declares its intention to conduct a Public
11 Hearing concerning the levy of assessments for the District in accordance with *Chapter 3,*
12 *Section 22626* of the Act.
- 13 7. Notice: The City shall give notice of the time and place of the Public Hearing to all
14 property owners within the District by causing the publishing of this Resolution once in the
15 local newspaper not less than ten (10) days before the date of the public hearing, and by
16 posting a copy of this resolution on the official bulletin board customarily used by the
17 Council for the posting of notices.
- 18 8. Notice Of Public Hearing: Notice is hereby given that a Public Hearing on these matters
19 will be held by the City Council on July 17, 2012 at 6:00 pm, or as soon thereafter as
20 feasible in the Council Chambers at City Hall, 650 North La Cadena Drive, Colton, CA.
- 21 9. The City Clerk is hereby authorized and directed to give notice of such hearing as provided
22 by law.
- 23 10. That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter
24 the same in the book of original Resolutions of said City; and shall make a minute of
25 passage and adoption thereof in the records of the proceedings of the City Council of said
26 City, in the minutes of the meeting at which Resolution is passed and adopted.

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PASSED, APPROVED AND ADOPTED THIS 19th DAY OF JUNE 2012.

SARAH S. ZAMORA
Mayor

ATTEST:

EILEEN C. GOMEZ
City Clerk