

RESOLUTION NO. R-41-12

1 **A RESOLUTION OF THE CITY COUNCIL OF COLTON, CALIFORNIA APPROVING THE**  
2 **ANNUAL ENGINEER'S REPORT FOR THE COLTON LANDSCAPE AND LIGHTING**  
3 **MAINTENANCE ASSESSMENT DISTRICT NO. 2 FOR FISCAL YEAR 2012/2013.**

4 **WHEREAS**, the City of Colton ("City") is a municipal corporation duly organized and  
5 existing pursuant to the Constitution and laws of the State of California; and,

6 **WHEREAS**, the City Council of the City of Colton, California, has, by previous  
7 Resolutions, ordered the preparation of the Engineer's Annual Levy Report ("Engineer's  
8 Report") for the Colton Landscape and Lighting Maintenance Assessment District No. 2  
9 ("District") pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of*  
10 *Division 15 of the Streets and Highways Code of California, beginning with Section 22500*  
11 *("Act")*; and,

12 **WHEREAS**, there has been presented to this City Council the Engineer's Report as  
13 required by *Chapter 3, Section 22623* of said Act as previously directed by Resolution; and,

14 **WHEREAS**, this City Council has carefully examined and reviewed the Engineer's  
15 Report as presented, and is satisfied with the District, each and all of the budget items and  
16 documents as set forth therein, and is satisfied that the assessments, have been spread in  
17 accordance with the special benefits received from the improvements, operation,  
18 maintenance and services to be performed within each Benefit Zone of the District, as set  
19 forth in said Engineer's Report.

20 **NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY**  
21 **THE CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:**

22 **SECTION 1** The above recitals are true and correct.

23 **SECTION 2** The Engineer's Report as presented, consists of the following:

- 24 • A Description of the District and Improvements;
- 25 • The Annual Budget (Costs and Expenses of Services, Operations and  
26 Maintenance);
- 27 • A Description of the Method of Apportionment resulting in an Assessment Rate per  
28 Levy Unit within said District for Fiscal Year 2012/2013.
- District Assessment Diagrams showing the exterior boundaries of the Assessment  
District and/or the Benefit Zones therein.
- A Listing of the proposed assessment for each Assessor's Parcel Number within the  
District for Fiscal Year 2012/2013.

**SECTION 3** The Engineer's Report is hereby approved on a preliminary basis pending  
a public hearing, and ordered to be filed in the Office of the City Clerk as a permanent record  
and to remain open to public inspection.

