

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

RESOLUTION NO. R-51-12

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA APPROVING THE BASIC FEE FOR STORM WATER SERVICES AND THE STORM WATER MANAGEMENT USER FEE FOR FISCAL YEAR 2012/2013 AS PROVIDED FOR IN CHAPTER 14.01 OF THE COLTON MUNICIPAL CODE.

WHEREAS, Section 14.01.050 of the Colton Municipal Code authorizes the City Council to establish a Basic Fee for Storm Water Services and a Storm Water Management User Fee in accordance with the formula established in that Section 14.01.050; and

WHEREAS, after consideration of factors necessary to establish a Basic Fee for Storm Water Services and the Storm Water Management User Fee at a duly noticed public hearing, the City Council has established the Basic Fee for Storm Water Services and the Storm Water Management User Fee by Resolution R-89-96; and

WHEREAS, the basic fee and formula of the established Storm Water Management Fee remain unchanged and San Bernardino County land use codes now apply.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1 The Basic Fee for Storm Water Services and the Storm Water Management User Fee authorized pursuant to Section 14.01.050 of the Colton Municipal Code shall be based upon land use and parcel size as they relate to the generation of Storm Water runoff as set forth in the table attached hereto and incorporated herein by this reference as Exhibit "A".

SECTION 2 These fees shall be billed through the San Bernardino County tax assessors system.

SECTION 3 The fees set forth on Exhibit "A" are hereby imposed on all properties within the City.

PASSED, APPROVED AND ADOPTED THIS 7TH DAY OF AUGUST 2012.


SARAH S. ZAMORA, MAYOR

ATTEST:

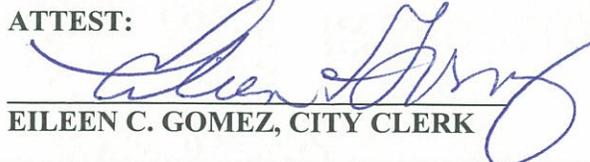

EILEEN C. GOMEZ, CITY CLERK

EXHIBIT A STORMWATER FEES - FY 2012-13

FY 2011-12 Rate: \$24.13 per Basic Benefit Unit (BBU)
FY 2012-13 Rate: \$24.13 per Basic Benefit Unit (BBU)
Stormwater Management Use Fee Equals: (BBU Rate) x (No. of BBUs per Billed Parcel)

Basic Benefit Unit (BBU) Calculation (a)

1) Single Family Residential Land Use (Stormwater Group C)

- a. Parcel Size of 0.1667 Acres or Less: 1.0 BBU Regardless of Specific Acreage: Runoff Factor is 0.40
- b. Parcel Size Portion 0.167 to 2.50 Acres: Runoff Factor is 0.0067
 BBU equals $1.0 + (\text{Parcel Acreage} - 0.167 \text{ Acres}) \times 0.10$
- c. Parcel Size Portion Greater Than 2.5 Acres: Runoff Factor is 0.0033
 BBU equals $1.23 + (\text{Parcel Acreage} - 2.5 \text{ Acres}) \times 0.05$

2) Other (All Other Land Use Codes and Stormwater Groups)

Number of BBUs equals Parcel Size in Acres x BBUs per Acre per Stormwater Group (as listed below)

Stormwater Group Description	Runoff Coefficient (b)	Basic Benefit Units per Acre	San Bernardino County Land Use Code
Group A - Commercial/Industrial	0.80	12.00	100, 101, 102, 103, 104, 105, 106, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 140, 141, 142, 143, 150, 151, 152, 153, 161, 162, 163, 164, 170, 171, 172, 173, 174, 180, 210, 211, 212, 230, 231, 232, 233, 251, 252, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 320, 321, 322, 330, 331, 332, 333, 340, 341, 342, 343, 344, 345, 346, 347, 350, 351, 352, 353, 354, 360, 361, 362, 363, 364, 365, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 387, 388, 390, 391, 392, 393, 399, 435, 799, 812, 813, 814, 815, 816, 817, 819, 823, 824, 825, 826, 827, 829, 834, 835, 836, 837, 839, 845, 846, 847, 849, 856, 857, 859, 867, 869, 879, 888, 907, 950, 951, 953
Group B - Multi-family Dwellings, Churches and Schools	0.60	9.00	001, 335, 336, 337, 389, 400, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 520, 521, 522, 523, 524, 525, 526, 530, 531, 532, 600, 601, 602, 603, 604, 605, 610, 611, 612, 613, 620, 621, 622, 623, 630, 631, 640, 641, 642, 643, 650
Group C - Single Family Residential	Varies - See (1) Above		510, 511, 512, 513, 533, 534, 535, 599
Group D - Agriculture/Govern/Public	0.000	0.00	002, 003, 160, 236, 253, 334, 420, 421, 430, 431, 432, 433, 434, 436, 701, 702, 710, 711, 712, 713, 714, 720, 721, 722, 730, 731, 732, 733, 734, 735, 736, 737, 750, 751, 752, 753, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 778, 900, 901, 902, 903, 904, 905, 906, 952, 999
Group E - Golf Courses/Cemeteries	0.0067	0.10	385, 386, 410, 411
Group F - Vacant/Undeveloped	0.0033	0.05	000, 004, 041

No parcel is charged for fees less than \$1.

(a) The BBU calculation is based on the County Flood Control Division allocation method for County-wide communities. The BBU is based on a typical Single Family Residential parcel of 0.167 acres.

(b) The land use runoff coefficients are based on NPDES program criteria by County Flood Control, on City property.

**CITY OF COLTON
FY 2012-2013 STORMWATER MANAGEMENT FEES**

Land Use Code	SW Group	BBU/Acre	Land Use	Total Acres	Total Parcels	Total Fees ⁽¹⁾⁽²⁾
0472	B	9.00	Elementary School	12.81	6	2,782
0510	C	Varies	Detached SFR	1,719.19	8,839	214,334
0511	C	Varies	Recreational Desert/Mtn Cabin	0.20	1	24
0525	B	9.00	MH (525)	0.09	1	20
0526	B	9.00	MH (526)	21.51	223	4,672
0530	B	9.00	Condo	12.80	652	2,778
0531	B	9.00	PUD	3.57	142	775
0599	C	Varies	Misc Residential Structure	27.76	21	543
0600	B	9.00	Two SFR	52.46	242	11,393
0601	B	9.00	Three SFR	3.90	11	847
0602	B	9.00	Four SFR	2.08	6	452
0603	B	9.00	Duplex	17.76	102	3,857
0604	B	9.00	Triplex (true or combination)	10.38	49	2,254
0605	B	9.00	Quad (true or combination)	19.67	82	4,272
0610	B	9.00	Multi-SFR, 5-14 Units	1.78	6	387
0611	B	9.00	Apartment, 5-14 Units	8.31	20	1,805
0621	B	9.00	Apartment, 15+ Units	158.99	33	34,528
0640	B	9.00	Rectory/Convent	0.34	1	74
0650	B	9.00	Manufactured Home Park	85.08	8	18,477
0799	A	12.00	Miscellaneous Ag Building	35.54	2	10,291
0813	A	12.00	Industrial/Commercial	4.10	1	1,187
0836	A	12.00	Commercial/Multi Family	0.17	1	49
TOTALS				5,604.17	11,397	\$579,619

⁽¹⁾ Slight variance due to rounding

⁽²⁾ The information provided is subject to change as a result of parcel changes and updates received from the County.