

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**RESOLUTION NO. R-59-12**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON  
ACCEPTING A GRANT IN THE AMOUNT OF \$20,000 FROM THE  
UNITED STATES DEPARTMENT OF AGRICULTURE NATURAL  
RESOURCES CONSERVATION SERVICE, AND AMENDING THE  
2012-2013 FISCAL YEAR BUDGET**

**WHEREAS**, Significant damage occurred in various parts of the City of Colton and other areas in and adjacent to the San Bernardino Mountains due to the flooding of December, 2010; and

**WHEREAS**, the Governor of the State of California declared a State of Emergency in these areas as a result of the damage; and

**WHEREAS**, the City of Colton requested emergency assistance through the Emergency Watershed Protection Project ("EWP"); and

**WHEREAS**, the United States Department of Agriculture's Natural Resources Conservation Service assessed the damage in the City of Colton and has awarded a \$20,000 EWP grant to the City for hillside stabilization of a location in Rancho Mediterrania Mobile Home Park and two locations off Prado Lane in the City; and

**WHEREAS**, the Budget for the City of Colton for the Fiscal Year commencing July 1, 2012 and ending June 30, 2013, was approved and adopted by Resolution No. R-26-12 on June 19, 2012; and

**WHEREAS**, the approved budget is in accordance with all applicable ordinances of the City of Colton and all applicable statutes of the State.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The City Council approves and accepts the grant from the Emergency Watershed Protection Program in the amount of \$20,000.

**SECTION 2.** The City Manager, or designee, is authorized to execute any agreements necessary to accept the grant and arrange for any permissions to access private property as required under the grant.

**SECTION 3.** The Fiscal Year 2012-2013 budget is amended as follows: Increase revenue and appropriations in the General Fund as follows: Expenditure Account 100-6150-6151-2350 in the amount of \$20,000 for project expenses and Revenue Account 100-5993-225 in the amount of \$17,000, which is equal to the portion that will be reimbursed. Correspondingly, increase revenue and appropriations in the Miscellaneous Grants Fund for the portion being reimbursed to the City as follows: Expenditure Account 225-1000-1000-5993-0004-100 in the amount of \$17,000; Revenue Account 225-5880-000 in the amount of \$17,000.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**SECTION 4.** Acceptance of the grant commits the City to a project that is subject to the requirements of the California Environmental Quality Act. Staff has reviewed the project, which is the hillside stabilization, and finds that it is exempt from environmental review pursuant to the California Environmental Quality Act (Public Resources Code, section 51269, Emergency Projects). The City Clerk of the City of Colton, on behalf of the City, is authorized and directed to file a Notice of Exemption with the appropriate official of the County of San Bernardino, California, within five (5) days following the date of adoption of this Resolution.

**SECTION 5.** The Mayor shall sign this Resolution and the City Clerk shall attest thereto, and this Resolution shall become effective immediately upon its adoption.

**PASSED, APPROVED, AND ADOPTED** this 21<sup>st</sup> day of August, 2012.

  
SARAH S. ZAMORA  
Mayor

ATTEST:

  
EILEEN C. GOMEZ, CMC  
City Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 I, EILEEN C. GOMEZ, City Clerk of the City of Colton, California, do hereby  
5 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-59-12**,  
6 duly adopted by the City Council of said City, and approved by the Mayor of said City, at  
7 its Regular Meeting of said City Council held on the **21<sup>st</sup> day of August, 2012**, and that it  
8 was adopted by the following vote, to wit:

9 AYES: COUNCILMEMBER Toro, Gonzales, Yzaguirre, Oliva,  
10 Perez, and Mayor Zamora  
11 NOES: COUNCILMEMBER None  
12 ABSTAIN: COUNCILMEMBER None  
13 ABSENT: COUNCILMEMBER Bennett  
14

15 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
16 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

17  
18  
19  
20 \_\_\_\_\_  
EILEEN C. GOMEZ, CMC  
City Clerk  
City of Colton

21  
22  
23 (SEAL)  
24  
25  
26  
27  
28