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RESOLUTION NO. R-03-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO INCREASE THE POLICE DEPARTMENTS FEDERAL ASSET SEIZURE ACCOUNT IN THE AMOUNT NOT TO EXCEED \$110,000 AND AMEND THE 2013/2014 FISCAL BUDGET.

WHEREAS, the Budget for the City of Colton for the Fiscal Year commencing July 1, 2013 and ending June 30, 2014 was approved and adopted; and

WHEREAS, the approved budget is in accordance with all applicable ordinances of the City of Colton and all applicable statutes of the State; and

WHEREAS, the reallocation of appropriations between departmental activities may be made by the City Manager, Amendments (increases/decreases) to the Budget shall be by approval and Resolution of the City Council; and

NOW, THEREFORE, the City Council of the City of Colton does resolve as follows:

Section 1. The City Manager is hereby authorized to enter into an agreement in an amount not to exceed \$90,000 for the purpose of purchasing office furniture or equipment.

Section 2. It has been necessary to make an amendment to the Fiscal Year 2013/2014 Budget:

- Increase expenditure account number 261-6070-6083-4930 by \$90,000.
- Increase expenditure account number 261-6070-6083-4950 by \$20,000.

Section 3. The amendment is hereby approved, adopted and incorporated herein.

PASSED, APPROVED AND ADOPTED this 21st day of January, 2014.


SARAH S. ZAMORA, Mayor

ATTEST:


EILEEN C. GOMEZ, CMC
City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, EILEEN C. GOMEZ, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of RESOLUTION NO. R-03-14,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at
8 its Regular Meeting of said City Council held on the 21st day of January, 2014, and that
9 it was adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Gonzales, Navarro, Bennett, and Mayor Zamora
11			
12	NOES:	COUNCILMEMBER	None
13			
14	ABSTAIN:	COUNCILMEMBER	None
15			
16	ABSENT:	COUNCILMEMBER	Oliva, Suchil

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

21 _____
EILEEN C. GOMEZ, CMC
22 City Clerk
23 City of Colton

24 (SEAL)
25
26
27
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