

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**RESOLUTION NO. R-15-14**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON APPROVING APPLICATION FOR GRANT FUNDS FOR THE SUSTAINABLE COMMUNITIES PLANNING GRANT AND INCENTIVES PROGRAM UNDER THE SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF 2006 (PROPOSITION 14)**

**WHEREAS**, the Legislature and Governor of the State of California have provided funds for the program shown above; and

**WHEREAS**, the Strategic Growth Council has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

**WHEREAS**, said procedures established by the Strategic Growth Council require a resolution certifying the approval of the application by the applicant's governing board before submission of said application to the State; and

**WHEREAS**, the applicant, if selected, will enter into an agreement with the State of California to carry out the development of the proposal.

**NOW THEREFORE, BE IT RESOLVED** that the City Council of the City of Colton:

**SECTION 1.** Approves the filing of an application for the Sustainable Communities Planning Grant to fund preparation of a Downtown Development Code in order to become a sustainable community.

**SECTION 2.** Certifies that the applicant understands the assurances and certification in the application.

**SECTION 3.** Certifies that the applicant or title holder will have sufficient funds to develop the Proposal or will secure the resources to do so.

**SECTION 4.** Certifies that the Proposal will comply with any applicable laws and regulations.



1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **EILEEN C. GOMEZ**, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-15-14**,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at  
8 its Regular Meeting of said City Council held on the **18<sup>th</sup> day of February, 2014**, and  
9 that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,  
11 Bennett, Suchil, and Mayor Zamora  
12 NOES: COUNCILMEMBER None  
13 ABSTAIN: COUNCILMEMBER None  
14 ABSENT: COUNCILMEMBER None  
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official  
17 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

18  
19  
20  
21 \_\_\_\_\_  
22 EILEEN C. GOMEZ, CMC  
23 City Clerk  
24 City of Colton

25 (SEAL)  
26  
27  
28