



1 oversight and transparency to the United States Postal Service's plan to close, relocate, or sell  
2 3,270 post offices; and

3 **BE IT FURTHER RESOLVED**, that the Colton City Council shall transmit copies of  
4 this resolution to the United States President, Vice President, Majority Leader of the Senate,  
5 United States Senator Barbara Boxer, United States Senator Diane Feinstein and to the United  
6 States Postmaster General.

7 **PASSED, APPROVED AND ADOPTED** this 18th day of March, 2014.

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9   
10 SARAH S. ZAMORA, Mayor

11 ATTEST:

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13 EILEEN C. GOMEZ, CMC  
14 City Clerk

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1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, EILEEN C. GOMEZ, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of RESOLUTION NO. R-21-14,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at  
8 its Regular Meeting of said City Council held on the 18<sup>th</sup> day of March, 2014, and that it  
9 was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Oliva, Navarro, and  
11 Mayor Zamora  
12 NOES: COUNCILMEMBER None  
13 ABSTAIN: COUNCILMEMBER None  
14 ABSENT: COUNCILMEMBER Bennett, Suchil  
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16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
17 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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21 \_\_\_\_\_  
22 EILEEN C. GOMEZ, CMC  
23 City Clerk  
24 City of Colton

25 (SEAL)  
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