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RESOLUTION NO. R-33-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON AMENDING THE BUDGET FOR FISCAL YEAR COMMENCING JULY 1, 2013 AND ENDING JUNE 30, 2014 IN THE AMOUNT OF \$11,272.00

WHEREAS: The Budget for the City of Colton for the Fiscal Year commencing July 1, 2013 and ending June 30, 2014 was approved and adopted by Resolution No. R-53-13 on June 18, 2013; and

WHEREAS: The approved budget is in accordance with all applicable ordinances of the City and applicable statues of the State; and

WHEREAS: The re-allocation of appropriations between department activities may be made by the City Manager. Amendments (increases/decreases) to the budget shall be by approval and Resolution of the City Council.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES
HEREBY RESOLVE AS FOLLOWS:**

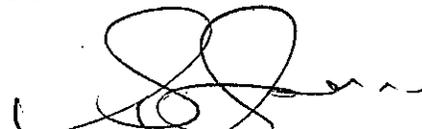
SECTION 1. It is necessary to make an amendment to the 2013-2014 Fiscal Year Budget, increasing the Appropriations in the Fire Department Account Number 225-6090-6091-2301 in the amount of \$11,272.00. Revenue in Account Number 225-5879 will be increased in the amount of \$11,272.00.

SECTION 2. The amendment is hereby approved, adopted and incorporated herein.

PASSED, APPROVED AND ADOPTED this 22nd day of May, 2014.


SARAH S. ZAMORA
Mayor

ATTEST:



SABDI SANCHEZ
Chief Deputy City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **SABDI SANCHEZ**, Chief Deputy City Clerk of the City of Colton, California,
6 do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION**
7 **NO. R-33-14**, duly adopted by the City Council of said City, and approved by the Mayor
8 of said City, at its Adjourned Regular Meeting of said City Council held on the **22nd day**
9 **of May, 2014**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 SABDI SANCHEZ
23 Chief Deputy City Clerk
24 City of Colton

25 (SEAL)
26
27
28