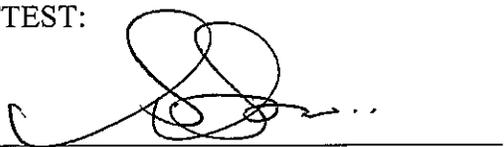


- 1 3. The Engineer's Report is hereby approved on a preliminary basis pending a public hearing,
2 and ordered to be filed in the Office of the City Clerk as a permanent record and to remain
3 open to public inspection.
4 4. That the City Clerk shall certify to the passage and adoption of this Resolution and the
5 minutes of this meeting shall so reflect the presentation of the Engineer's Report.
6 5. That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the
7 same in the book of original Resolutions of said City; and shall make a minute of passage and
8 adoption thereof in the records of the proceedings of the City Council of said City, in the
9 minutes of the meeting at which Resolution is passed and adopted.

10 **PASSED, APPROVED AND ADOPTED** this 22nd day of May 2014.

11 
12 SARAH S. ZAMORA
13 Mayor

14 ATTEST:

15 

16 SABDI SANCHEZ
17 Chief Deputy City Clerk
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1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, SABDI SANCHEZ, Chief Deputy City Clerk of the City of Colton, California,
6 do hereby certify that the foregoing is a full, true and correct copy of RESOLUTION
7 NO. R-35-14, duly adopted by the City Council of said City, and approved by the Mayor
8 of said City, at its Adjourned Regular Meeting of said City Council held on the 22nd day
9 of May, 2014, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 SABDI SANCHEZ
23 Chief Deputy City Clerk
24 City of Colton

25 (SEAL)
26
27
28