RESOLUTION NO. R-37-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA INITIATING PROCEEDINGS FOR THE ANNUAL LEVY OF ASSESSMENTS FOR THE COLTON LANDSCAPE AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 2 FOR FISCAL YEAR 2014/2015.

WHEREAS, the City of Colton ("City") is a municipal corporation duly organized and existing pursuant to the Constitution and laws of the State of California;

WHEREAS, the City Council of the City of Colton, California has, by previous Resolutions, formed the Colton Landscape and Lighting Maintenance Assessment District No. 2 ("District") pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500 ("Act"), that provides for levy and collection of assessments by the County of San Bernardino for the City of Colton to pay the maintenance and services of street lighting, landscaping, and all appurtenant facilities and operations related thereto;

WHEREAS, the City Council has retained Willdan Financial Services for the purpose of assisting with the annual levy of the Districts, and to prepare and file the Engineer's Annual Levy Report ("Engineer's Report") with the Deputy City Clerk in accordance with the Act.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DO HEREBY RESOLVE AS FOLLOWS:

1. The City Council hereby orders Willdan Financial Services to prepare the Engineer's Report concerning the levy of assessments for the District in accordance with Chapter 3, Section 22622 of the Act.

2. The description of the District boundary and the Zones therein are outlined in the Engineer's Report and by reference is made part of this Resolution. The District consists of two (2) Benefit Zones. The District is designated as "Colton Landscape and Lighting Maintenance Assessment District No. 2."

3. The improvements within the District include but are not limited to: turf, ground cover, shrubs, trees, irrigation systems, weed abatement, drainage systems, and associated appurtenances. The Engineer's Report describes all new improvements or substantial changes in existing improvements.

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4. That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City; and shall make a minute of passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which Resolution is passed and adopted.

PASSED, APPROVED AND ADOPTED this 22nd day of May 2014.

SARAH S. ZAMORA
Mayor

ATTEST:

SABDI SANCHEZ
Chief Deputy City Clerk

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF COLTON)

CERTIFICATION

I, SABDI SANCHEZ, Chief Deputy City Clerk of the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-37-14**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Adjourned Regular Meeting of said City Council held on the **22nd day of May, 2014**, and that it was adopted by the following vote, to wit:

AYES:	COUNCILMEMBER	Toro, Gonzales, Navarro, Oliva, Bennett, Suchil and Mayor Zamora
NOES:	COUNCILMEMBER	None
ABSTAIN:	COUNCILMEMBER	None
ABSENT:	COUNCILMEMBER	None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this _____ day of _____, 20___.

_____
SABDI SANCHEZ
Chief Deputy City Clerk
City of Colton

(SEAL)