RESOLUTION NO. R-38-14

A RESOLUTION OF THE CITY COUNCIL OF COLTON, CALIFORNIA FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT FOR THE COLTON LANDSCAPE AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 2 FOR FISCAL YEAR 2014/2015.

WHEREAS, the City of Colton ("City") is a municipal corporation duly organized and existing pursuant to the Constitution and laws of the State of California;

WHEREAS, the City Council of the City of Colton, California has, by previous Resolutions, ordered the preparation of the Fiscal Year 2014/2015 Engineer's Annual Levy Report ("Engineer's Report") for the Colton Landscape and Lighting Maintenance Assessment District No. 2 ("District") pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* ("Act"); and,

WHEREAS, there has now been presented to this City Council the Engineer's Report as required by *Chapter 1, Article 4, Section 22566* of said Act; and,

WHEREAS, this City Council has examined and reviewed the Engineer's Report as presented, and is preliminarily satisfied with the District, each and all of the budget items and documents as set forth therein, and is satisfied that the assessments, have been spread in accordance with the special benefits received from the improvements, operation, maintenance and services to be performed within each Benefit Zone of the District, as set forth in said Engineer's Report.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:

1. The above recitals are true and correct.

2. That the Engineer's Report as presented, consists of the following:
   - A Description of Improvements (Plans & Specifications).
   - The Annual Budget (Costs and Expenses of Services, Operations and Maintenance)
   - A Description of the Method of Apportionment resulting in an Assessment Rate per Levy Unit for each said District for Fiscal Year 2014/2015.
   - District Assessment Diagrams showing the exterior boundaries of the Assessment District and/or the Benefit Zones therein.
   - The Fiscal Year 2014/2015 Assessment Collection Roll with the proposed assessment apportioned to each lot or parcel.

3. The Engineer's Report is hereby approved on a preliminary basis pending a public hearing, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

4. That the City Clerk shall certify to the passage and adoption of this Resolution and the minutes of this meeting shall so reflect the presentation of the Engineer's Report.

5. That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City; and shall make a minute of passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which Resolution is passed and adopted.

PASSED, APPROVED AND ADOPTED this 22nd day of May 2014.

SARAH S. ZAMORA
Mayor

ATTEST:

SABDI SANCHEZ
Chief Deputy City Clerk

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF COLTON)

CERTIFICATION

I, SABDI SANCHEZ, Chief Deputy City Clerk of the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-38-14**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Adjourned Regular Meeting of said City Council held on the **22nd day of May, 2014**, and that it was adopted by the following vote, to wit:

AYES:	COUNCILMEMBER	Toro, Gonzales, Navarro, Oliva, Bennett, Suchil and Mayor Zamora
NOES:	COUNCILMEMBER	None
ABSTAIN:	COUNCILMEMBER	None
ABSENT:	COUNCILMEMBER	None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this _____ day of _____, 20___.

_____
SABDI SANCHEZ
Chief Deputy City Clerk
City of Colton

(SEAL)