RESOLUTION NO. R-41-14

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, CALLING AND GIVING NOTICE OF A GENERAL MUNICIPAL ELECTION TO BE HELD IN THE CITY ON TUESDAY, NOVEMBER 4, 2014, FOR THE ELECTION OF CERTAIN MUNICIPAL OFFICERS AND REQUESTING THAT THE COUNTY OF SAN BERNARDINO RENDER SPECIFIED SERVICES AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES.

WHEREAS, under the provisions of the laws relating to General Law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 4, 2014, for the election of certain Municipal Officers, and;

WHEREAS, in the course of conduct of the election it is necessary for the City to request services of the County of San Bernardino, and;

WHEREAS, all necessary expense in performing this service shall be paid by the City of Colton.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to General Law cities within the State, there is called and ordered held in the City of Colton, California, on Tuesday, November 4, 2014, a General Municipal Election of the qualified electors of the City, to be consolidated with the General Election, for the purpose of voting on and/or electing the following:

A. District 1 Councilmember for full term of four years

B. District 2 Councilmember for full term of four years

C. District 4 Councilmember for full term of four years

D. Mayor, at large, for full term of four years

SECTION 2. That the ballots to be used for this election shall be, in form and content, such as may be required by law.

SECTION 3. That the County of San Bernardino Registrar of Voters is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed

matter, equipment and all supplies that may be necessary in order to properly and lawfully conduct the election.

SECTION 4. That the polls shall be open at seven o'clock a.m. on the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, except as provided in Section 14401 of the Elections Code of the State of California.

SECTION 5. That in all particulars not recited in this resolution, the election shall be held and conducted in accordance with the provisions of law regulating the statewide or special election.

SECTION 6. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in the time, form and manner as required by law.

SECTION 7. That the City shall reimburse the County of San Bernardino for services performed when the work is completed and upon presentation to the City of a properly coordinated and approved invoice.

SECTION 8. That the City Clerk is directed to forward without delay to the San Bernardino County Registrar of Voters, a certified copy of this Resolution.

SECTION 9. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED and ADOPTED this 3rd day of June, 2014.

SARAH S. ZAMORA
Mayor

ATTEST:

SABDI SANCHEZ
Chief Deputy City Clerk

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF COLTON)

CERTIFICATION

I, SABDI SANCHEZ, Chief Deputy City Clerk of the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-41-14**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Regular Meeting of said City Council held on the **3rd day of June, 2014**, and that it was adopted by the following vote, to wit:

AYES:	COUNCILMEMBER	Toro, Gonzales, Navarro, Oliva, Bennett, Suchil and Mayor Zamora
NOES:	COUNCILMEMBER	None
ABSTAIN:	COUNCILMEMBER	None
ABSENT:	COUNCILMEMBER	None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this _____ day of _____, 20___.

_____
SABDI SANCHEZ
Chief Deputy City Clerk
City of Colton

(SEAL)