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RESOLUTION NO. R-42-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON ACCEPTING A GRANT IN THE AMOUNT OF \$14,224.00 FROM THE BUREAU OF JUSTICE ASSISTANCE, FOR THE 2014 BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) AND AMEND THE 2013/2014 FISCAL BUDGET.

WHEREAS, The Budget for the City of Colton for the Fiscal Year commencing July 1, 2013 and ending June 30, 2014 was approved and adopted on June 18, 2013; and,

WHEREAS, The approved budget is in accordance with all applicable ordinances of the City of Colton and all applicable statutes of the State; and

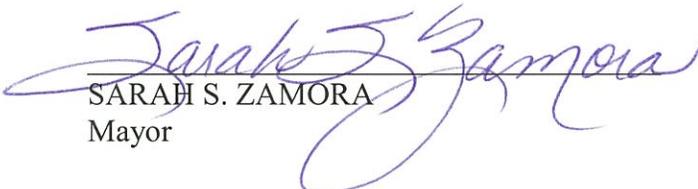
WHEREAS, On June 3, 2014 the Byrne Memorial Justice Assistance Grant was awarded to the Colton Police Department in the amount of \$14,224.00; and

NOW, THEREFORE, the City Council of the City of Colton does resolve as follows:

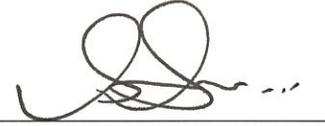
Section 1. It is necessary to approve and accept this Byrne Memorial Justice Assistance Grant Award in the amount of \$14,224 to Expenditure Account 225-6070-6072-2301-000-014 and Revenue account 225-5890-001.

Section 2. The resolution is hereby approved, adopted and incorporated herein.

PASSED, APPROVED AND ADOPTED this 3rd Day of June, 2014.


SARAH S. ZAMORA
Mayor

ATTEST:



SABDI SANCHEZ
Chief Deputy City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **SABDI SANCHEZ**, Chief Deputy City Clerk of the City of Colton, California,
6 do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION**
7 **NO. R-42-14**, duly adopted by the City Council of said City, and approved by the Mayor
8 of said City, at its Regular Meeting of said City Council held on the **3rd day of June,**
9 **2014**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 SABDI SANCHEZ
23 Chief Deputy City Clerk
24 City of Colton

25 (SEAL)
26
27
28