

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

RESOLUTION NO. R-44-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO APPROVE THE REQUEST OF A BUDGET ADJUSTMENT FOR UNEXPENDED GRANT FUNDS FROM CALRECYCLE CITY COUNTY PAYMENT PROGRAM IN THE AMOUNT OF \$23,467.54 AND AMEND THE 2013/2014 FISCAL BUDGET.

WHEREAS, The Budget for the City of Colton for the Fiscal Year commencing July 1, 2013 and ending June 30, 2014 was approved and adopted on June 18, 2013; and,

WHEREAS, The State of California has made available a Beverage Recycling grant to eligible cities and counties specifically for beverage container recycling and litter cleanup activities; and,

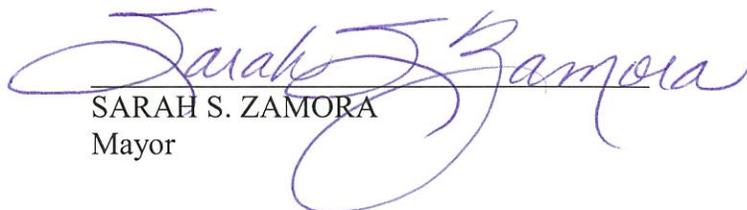
WHEREAS, the City of Colton has unexpended grant funds from CalRecycle City County Payment Program in the amount of \$23,467.54; and,

WHEREAS, the reallocation of appropriations of unexpended grant funds between departmental activities may be made by the City Manager, amendments (increases/decreases) to the budget shall be by approval and Resolution of the City Council.

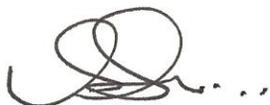
NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council of the City of Colton hereby approves and accepts the budget adjustment of unexpended grant funds from the CalRecycle City /County Annual Payment in the amount of \$23,467.54 and appropriate funds in GL account 225-6020-1325-2306.

PASSED, APPROVED AND ADOPTED this 3rd day of June, 2014.


SARAH S. ZAMORA
Mayor

ATTEST:



SABDI SANCHEZ
Chief Deputy City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, SABDI SANCHEZ, Chief Deputy City Clerk of the City of Colton, California,
6 do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION**
7 **NO. R-44-14**, duly adopted by the City Council of said City, and approved by the Mayor
8 of said City, at its Regular Meeting of said City Council held on the 3rd day of **June**,
9 **2014**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 SABDI SANCHEZ
23 Chief Deputy City Clerk
24 City of Colton

25 (SEAL)
26
27
28