RESOLUTION NO. R-46-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON AMENDING THE BUDGET FOR FISCAL YEAR COMMENCING JULY 1, 2013 AND ENDING JUNE 30, 2014 IN THE AMOUNT OF $24,835.00

WHEREAS, the annual budget for the City of Colton for the Fiscal Year 2013-14 was approved and adopted by Resolution No. R-53-13 on June 18, 2013; and

WHEREAS, the approved budget is in accordance with all applicable ordinances of the City and applicable statutes of the State; and

WHEREAS, the re-allocation of appropriations between department activities may be made by the City Manager. Amendments (increases/decreases) to the budget shall be by approval and Resolution of the City Council.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Colton does hereby find, determine and declare as follows:

SECTION 1. It is necessary to amend the Fiscal Year 2013-14 budget, increasing the appropriations in the amount of $24,835.00 in Revenue Account No. 225-5889-002, and increasing appropriations in the amount of $24,835.00 in Expenditure Account No. 225-6300-6304-2350-000-000.

PASSED, APPROVED, AND ADOPTED this 3rd day of June, 2014.

SARAH S. ZAMORA
Mayor

ATTEST:

SABDI SANCHEZ
Chief Deputy City Clerk

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF COLTON)

CERTIFICATION

I, SABDI SANCHEZ, Chief Deputy City Clerk of the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-46-14**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Regular Meeting of said City Council held on the **3rd day of June, 2014**, and that it was adopted by the following vote, to wit:

AYES:	COUNCILMEMBER	Toro, Gonzales, Navarro, Oliva, Bennett, Suchil and Mayor Zamora
NOES:	COUNCILMEMBER	None
ABSTAIN:	COUNCILMEMBER	None
ABSENT:	COUNCILMEMBER	None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this _____ day of _____, 20___.

_____
SABDI SANCHEZ
Chief Deputy City Clerk
City of Colton

(SEAL)