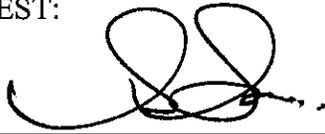


1 **SECTION 3** The fees set forth on Exhibit "A" are hereby imposed on all properties within the
2 City.

3 **PASSED, APPROVED AND ADOPTED** this 1st day of July 2014.
4

5 
6 SARAH S. ZAMORA
7 Mayor

8 ATTEST:

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SABDI SANCHEZ
11 Chief Deputy City Clerk
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EXHIBIT A STORMWATER FEES - FY 2014-15

FY 2013-14 Rate: \$24.13 per Basic Benefit Unit (BBU)
 FY 2014-15 Rate: \$24.13 per Basic Benefit Unit (BBU)
 Stormwater Management Use Fee Equals: (BBU Rate) x (No. of BBUs per Billed Parcel)

Basic Benefit Unit (BBU) Calculation (a)

1) Single Family Residential Land Use (Stormwater Group C)

- a. Parcel Size of 0.1667 Acres or Less: 1.0 BBU Regardless of Specific Acreage: Runoff Factor is 0.40
- b. Parcel Size Portion 0.167 to 2.50 Acres: Runoff Factor is 0.0067
 BBU equals 1.0 + (Parcel Acreage - 0.167 Acres) x 0.10
- c. Parcel Size Portion Greater Than 2.5 Acres: Runoff Factor is 0.0033
 BBU equals 1.23 + (Parcel Acreage - 2.5 Acres) x 0.05

2) Other (All Other Land Use Codes and Stormwater Groups)

Number of BBUs equals Parcel Size in Acres x BBUs per Acre per Stormwater Group (as listed below)

Stormwater Group Description	Runoff Coefficient (b)	Basic Benefit Units per Acre	San Bernardino County Land Use Code
Group A - Commercial/Industrial	0.80	12.00	100, 101, 102, 103, 104, 105, 106, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 140, 141, 142, 143, 150, 151, 152, 153, 161, 162, 163, 164, 170, 171, 172, 173, 174, 180, 210, 211, 212, 230, 231, 232, 233, 251, 252, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 320, 321, 322, 330, 331, 332, 333, 340, 341, 342, 343, 344, 345, 346, 347, 350, 351, 352, 353, 354, 360, 361, 362, 363, 364, 365, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 387, 388, 390, 391, 392, 393, 399, 435, 799, 812, 813, 814, 815, 816, 817, 819, 823, 824, 825, 826, 827, 829, 834, 835, 836, 837, 839, 845, 846, 847, 849, 856, 857, 859, 867, 869, 879, 888, 907, 950, 951, 953
Group B - Multi-family Dwellings, Churches and Schools	0.60	9.00	001, 335, 336, 337, 389, 400, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 520, 521, 522, 523, 524, 525, 526, 530, 531, 532, 600, 601, 602, 603, 604, 605, 610, 611, 612, 613, 620, 621, 622, 623, 630, 631, 640, 641, 642, 643, 650
Group C - Single Family Residential	Varies - See (1) Above		510, 511, 512, 513, 533, 534, 535, 599
Group D - Agriculture/Govern/Public	0.000	0.00	002, 003, 160, 236, 253, 334, 420, 421, 430, 431, 432, 433, 434, 436, 701, 702, 710, 711, 712, 713, 714, 720, 721, 722, 730, 731, 732, 733, 734, 735, 736, 737, 750, 751, 752, 753, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 778, 900, 901, 902, 903, 904, 905, 906, 952, 999
Group E - Golf Courses/Cemeteries	0.0067	0.10	385, 386, 410, 411
Group F - Vacant/Undeveloped	0.0033	0.05	000, 004, 041

No parcel is charged for fees less than \$1.

(a) The BBU calculation is based on the County Flood Control Division allocation method for County-wide communities. The BBU is based on a typical Single Family Residential parcel of 0.167 acres.

(b) The land use runoff coefficients are based on NPDES program criteria by County Flood Control, on City property.

CITY OF COLTON
FY 2014-2015 STORMWATER MANAGEMENT FEES

Land Use Code	SW Group	BBU/Acre	Land Use	Total Acres	Total Parcels	Total Fees ⁽¹⁾⁽²⁾⁽³⁾
0000	F	0.05	Vacant Land	\$2,357.37	284	\$2,844.24
0001	B	9.00	MH Subdivision Lot	0.63	7	136.85
0004	F	0.05	Unimproved Cemetery Land	38.30	7	46.21
0100	A	12.00	Storage Warehouse	72.59	68	21,019.20
0101	A	12.00	Distribution Warehouse	108.21	14	31,333.29
0102	A	12.00	Transit Warehouse	9.25	4	2,678.43
0103	A	12.00	Mini-Storage Warehouse	6.90	3	1,997.96
0104	A	12.00	Storage Building	9.72	6	2,814.52
0105	A	12.00	Lumber Storage	0.77	1	222.96
0106	A	12.00	Storage Yard	15.79	2	4,572.15
0110	A	12.00	Industrial Loft	44.43	20	12,865.15
0111	A	12.00	Industrial Condo	0.71	7	205.59
0112	A	12.00	Engineering/Research Lab	5.05	1	1,462.28
0113	A	12.00	Light Industrial	178.34	75	51,640.16
0114	A	12.00	Heavy Industrial	38.62	2	11,182.81
0115	A	12.00	Food Processing	18.82	5	5,449.52
0171	A	12.00	Water Distribution Systems	0.01	1	2.90
0210	A	12.00	General Office	63.11	65	18,274.15
0211	A	12.00	Bank, S&L	2.77	5	802.08
0230	A	12.00	Medical Office	10.18	11	2,947.71
0231	A	12.00	Dental Office	0.46	1	133.20
0300	A	12.00	Retail Store	50.44	90	14,605.45
0301	A	12.00	Retail Warehouse	6.45	1	1,867.66
0302	A	12.00	Discount Store	30.88	5	8,941.62
0303	A	12.00	Department Store	0.86	1	249.02
0304	A	12.00	Retail Strip	25.85	27	7,485.12
0305	A	12.00	Shopping Center	13.42	3	3,885.90
0308	A	12.00	Barber/Beauty Shop	0.14	1	40.54
0310	A	12.00	Dairy Sales	0.15	1	43.43
0312	A	12.00	Convenience Store	1.54	3	445.92
0313	A	12.00	Convenience Store w/Gas	4.14	6	1,198.79
0314	A	12.00	Market	2.67	10	773.13
0315	A	12.00	Supermarket	18.38	5	5,322.11
0320	A	12.00	Fast Food	15.80	29	4,575.04
0321	A	12.00	Restaurant	8.24	13	2,385.98
0322	A	12.00	Bar, Tavern	1.90	2	550.16
0330	A	12.00	Hotel	3.50	2	1,013.46
0331	A	12.00	Motel	7.52	6	2,177.48
0340	A	12.00	Car Lot	5.81	6	1,682.34
0342	A	12.00	Auto Dealership (Sales, Svc)	39.60	9	11,466.58
0343	A	12.00	Service Station	4.36	7	1,262.49
0344	A	12.00	Service Garage	12.34	25	3,573.16
0345	A	12.00	Mini-lube Garage	1.28	2	370.64
0346	A	12.00	Car Wash, Coin-op	1.20	4	347.47
0347	A	12.00	Car Wash, Automatic	2.32	3	671.78
0350	A	12.00	Parking Lot	10.06	28	2,912.98
0351	A	12.00	Auto Storage Yard	3.30	4	955.54
0376	A	12.00	Handball/Racquetball	1.16	1	335.89
0386	E	0.10	Golf Course	52.00	1	125.48
0388	A	12.00	Clubhouse	3.01	5	871.58
0389	B	9.00	Fraternal/Veterans Organization	0.84	2	182.42
0391	A	12.00	Amusement/Theme Park	5.50	3	1,592.58
0393	A	12.00	Travel Center	4.40	1	1,274.06
0400	B	9.00	Religious Structure	30.95	37	6,721.43
0410	E	0.10	Cemetery	45.80	6	110.53
0470	B	9.00	Educational	8.11	7	1,761.24
0471	B	9.00	Pre-School/Day Care Center	0.18	1	39.09
0472	B	9.00	Elementary School	12.81	6	2,781.95

**CITY OF COLTON
FY 2014-2015 STORMWATER MANAGEMENT FEES**

Land Use Code	SW		Land Use	Total Acres	Total		Total Fees ⁽¹⁾⁽²⁾⁽³⁾
	Group	BBU/Acre			Parcels		
0510	C	Varies	Detached SFR	1,722.77	8,726		211,629.20
0511	C	Varies	Recreational Desert/Mtn Cabin	0.20	1		24.21
0525	B	9.00	MH (525)	0.18	2		39.10
0526	B	9.00	MH Permanent Foundation	21.60	224		4,691.90
0530	B	9.00	Condo	12.80	652		2,778.47
0531	B	9.00	PUD	3.57	142		775.37
0532	B	9.00	PUD, Deminimus	11.19	139		2,429.91
0599	C	Varies	Misc Residential Structure	26.29	17		443.78
0600	B	9.00	Two SFR	52.76	244		11,457.96
0601	B	9.00	Three SFR	3.98	11		864.33
0602	B	9.00	Four SFR	2.08	6		451.71
0603	B	9.00	Duplex	17.76	102		3,857.04
0604	B	9.00	Triplex (true or combination)	10.47	49		2,273.78
0605	B	9.00	Quad (true or combination)	19.67	82		4,271.68
0610	B	9.00	Multi-SFR, 5-14 Units	1.78	6		386.57
0611	B	9.00	Apartment, 5-14 Units	8.31	20		1,804.71
0621	B	9.00	Apartment, 15+ Units	158.63	32		34,449.68
0640	B	9.00	Rectory/Convent	0.34	1		73.84
0650	B	9.00	Manufactured Home Park	82.01	5		17,810.11
0799	A	12.00	Miscellaneous Ag Building	35.54	2		10,290.96
0813	A	12.00	Industrial/Commercial	4.10	1		1,187.20
0836	A	12.00	Commercial/Multi Family	0.17	1		49.23
TOTALS				\$5,615.14	11,417		\$579,272.14

⁽¹⁾ Slight variance due to rounding

⁽²⁾ The information provided is subject to change as a result of parcel changes and updates received from the County.

⁽³⁾ Charge Roll on file with City Clerk.

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **SABDI SANCHEZ**, Chief Deputy City Clerk of the City of Colton, California,
6 do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION**
7 **NO. R-68-14**, duly adopted by the City Council of said City, and approved by the Mayor
8 of said City, at its Regular Meeting of said City Council held on the **1st day of July, 2014**,
9 and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 SABDI SANCHEZ
23 Chief Deputy City Clerk
24 City of Colton

25 (SEAL)
26
27
28