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**RESOLUTION NO. R-75-14**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO AMEND THE FISCAL YEAR 2014/2015 CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET TO APPROPRIATE \$20,634 FOR THE SOUTH COLTON DRAINAGE IMPROVEMENT PROJECT**

**WHEREAS**, the City Council of the City of Colton desires to improve the drainage system and street infrastructure within the City jurisdiction; and

**WHEREAS**, the City of Colton intends to improve the South Colton drainage system at La Loma Avenue and Rosedale Avenue (PROJECT) in the City of Colton; and

**WHEREAS**, the PROJECT received \$20,634 from the developer of Tract #16322 and the funds were placed in the revenue account 722-7830-000; and

**WHEREAS**, the Funding is intended for the mitigation of the Storm Water/Drainage impact for the development of housing Tract #16322 ; and

**WHEREAS**, a budget appropriation for approved activities, not listed in the 2014-2015 Fiscal Year budget is required and must be approved by resolution of the City Council.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:**

**Section 1** The Recitals preceding in this Resolution are true and correct and are incorporated into this Resolution by reference.

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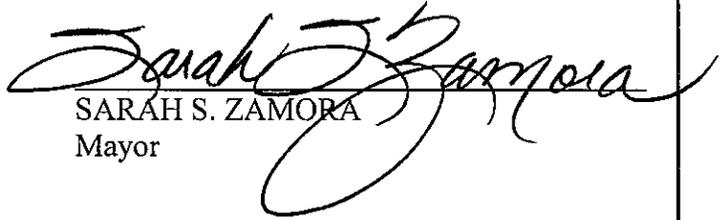
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2 **Section 2** The City Council authorizes an appropriation of \$20,634 as an adjustment to  
3 the Fiscal Year 2014-2015 budget as follows:

4 Increase expenditure account 722-1000-1000-5993-0004-450 in the amount of \$20,634

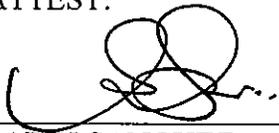
5 Increase revenue account 450-5993-722 in the amount of \$20,634

6 Increase expenditure account 450-1405-8215-3890 in the amount of \$20,634

7 **PASSED, APPROVED AND ADOPTED** this 5<sup>th</sup> day of August 2014.

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10 SARAH S. ZAMORA  
11 Mayor

12 ATTEST:

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14 \_\_\_\_\_  
15 SABDI SANCHEZ  
16 Chief Deputy City Clerk  
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1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **SABDI SANCHEZ**, Chief Deputy City Clerk of the City of Colton, California,  
6 do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION**  
7 **NO. R-75-14**, duly adopted by the City Council of said City, and approved by the Mayor  
8 of said City, at its Regular Meeting of said City Council held on the **5<sup>th</sup> day of August,**  
9 **2014**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,  
11 Bennett, Suchil and Mayor Zamora  
12 NOES: COUNCILMEMBER None  
13 ABSTAIN: COUNCILMEMBER None  
14 ABSENT: COUNCILMEMBER None  
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16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
17 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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21 \_\_\_\_\_  
22 SABDI SANCHEZ  
23 Chief Deputy City Clerk  
24 City of Colton

25  
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27  
28 (SEAL)