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RESOLUTION NO. R-79-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON AMENDING THE BUDGET FOR FISCAL YEAR COMMENCING JULY 1, 2014 AND ENDING JUNE 30, 2015 IN THE AMOUNT OF \$228,181.00

WHEREAS, the annual budget for the City of Colton for the Fiscal Year 2014-15 was approved and adopted by Resolution No. R-73-14 on July 15, 2014; and

WHEREAS, the approved budget is in accordance with all applicable ordinances of the City and applicable statutes of the State; and

WHEREAS, the re-allocation of appropriations between department activities may be made by the City Manager. Amendments (increases/decreases) to the budget shall be by approval and Resolution of the City Council.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Colton does hereby find, determine and declare as follows:

SECTION 1. It is necessary to amend the Fiscal Year 2014-15 budget, increasing the appropriations in the amount of \$228,181.00 in Revenue Account No. 225-5889-003, and increasing appropriations in the amount of \$228,181.00 in Expenditure Account No. 225-6300-6305-2350-000-000.

PASSED, APPROVED, AND ADOPTED this 19th day of August, 2014.


SARAH S. ZAMORA
Mayor

ATTEST:


CAROLINA R. PADILLA
City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-79-14**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **19th day of August,**
9 **2014**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20____.

18
19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25
26
27
28 (SEAL)