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RESOLUTION NO. R-83-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO ACCEPT A GRANT IN THE AMOUNT OF \$100,000 FROM THE CALIFORNIA OFFICE OF TRAFFIC SAFETY AND AMEND THE 2013/2014 FISCAL BUDGET.

WHEREAS, the Budget for the City of Colton for the Fiscal Year commencing July 1, 2014, and ending June 30, 2015, was approved and adopted on July 15, 2014; and,

WHEREAS, the approved budget is in accordance with all applicable ordinances of the City of Colton and all applicable statutes of the State; and,

WHEREAS, on June 20, 2014, the California Office of Traffic Safety awarded a traffic safety grant in the amount of \$100,000 to the City of Colton for the purpose of traffic enforcement and to purchase traffic related equipment; and,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Colton as follows:

Section 1. The California Office of Traffic Safety Grant was awarded to the Colton Police Department in the amount of \$100,000. (Increase expenditure account numbers 225-6070-6072-1050-0000-015, 225-6070-6072-2301-0000-015 and 225-6070-6071-1160-0000-015 in the amounts of \$86,600, \$8,900 and \$4,500 respectively and increase Revenue account number 225-5890-005 by \$100,000.)

Section 2. The amendment is hereby approved, adopted and incorporated herein.

PASSED, APPROVED AND ADOPTED this 2nd day of September, 2014.


SARAH S. ZAMORA, Mayor

ATTEST:


CAROLINA R. PADILLA, City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-83-14**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **2nd day of September,**
9 **2014**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Gonzales, Navarro, Oliva,
11 Bennett, Suchil and Mayor Zamora
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
28