

1 necessary or appropriate to secure the HRP Program Grant from the Department, and all
2 amendments thereto (collectively, the “HRP Grant Documents”)

3
4 **Section 3:** The City of Colton shall be subject to the terms and conditions as
5 specified in the Standard Agreement. Funds are to be used for allowable capital asset project
6 expenditures to be identified in Exhibit A of the Standard Agreement. The application in full
7 is incorporated as part of the Standard Agreement. Any and all activities funded, information
8 provided, and timelines represented in the application are enforceable through the Standard
9 Agreement. Applicant hereby agrees to use the funds for eligible capital asset(s) in the manner
10 presented in the application as approved by the Department and in accordance with the NOFA
11 and Program Guidelines and Application Package.

12 **Section 4:** The City Manager is hereby authorized to execute in the name of the
13 City of Colton, the HRP Grant Documents as required by the Department for participation in
14 the HRP Program.

15
16 **PASSED, APPROVED AND ADOPTED**, this 3rd day of February, 2015.

17
18 
19 RICHARD A. DELAROSA
20 Mayor

21 ATTEST:

22 
23 CAROLINA R. PADILLA
24 City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-11-15**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **3rd day of February,**
9 **2015**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González,
11 Bennett, Suchil and Mayor
12 DeLaRosa

13 NOES: COUNCILMEMBER None

14 ABSTAIN: COUNCILMEMBER None

15 ABSENT: COUNCILMEMBER None
16

17 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
18 seal of the City of Colton, California, this _____ day of _____, 20__.

19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
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