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RESOLUTION NO. R-27-15

**A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF COLTON TO APPROVE AND ACCEPT AN
AWARDED DEMONSTRATION OF ENERGY &
EFFICIENCY DEVELOPMENT (DEED) SCHOLARSHIP
FROM THE AMERICAN PUBLIC POWER
ASSOCIATION (APPA)**

WHEREAS; APPA established the DEED program with the purpose to sponsor and conduct activities related to energy innovation, which would assist local publicly owned utilities in maintaining high quality and economical energy services to their consumers; and

WHEREAS, The Colton Electric Departments (CED) student intern, submitted an internship proposal through APPA's competitive grant process for an approved project by CED; and

WHEREAS, The DEED Board of Directors found the proposed internship to be meritorious and worth of a DEED scholarship; and

WHEREAS, The CED intern was notified award of the grant upon completion of the internship; and

WHEREAS, The awarded funding will be disbursed to the CED to the student in the following schedule of \$1000 paid when the scholarship contract agreement is executed, \$1500 will be paid upon satisfactory completion of the internship and receipt of the final deliverables; and:

WHEREAS, DEED includes a maximum \$1000 for travel expenses for the intern to attend an APPA conference or APPA approved conference within 12 months of the student completing the internship.

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-27-15**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **7th day of April, 2015**,
9 and that it was adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González,
11			Bennett, Suchil and Mayor
12			DeLaRosa
13	NOES:	COUNCILMEMBER	None
14	ABSTAIN:	COUNCILMEMBER	None
15	ABSENT:	COUNCILMEMBER	None
16			

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
18 seal of the City of Colton, California, this _____ day of _____, 20____.

19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
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