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RESOLUTION NO. R-42-15

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO
AMEND THE FISCAL YEAR 2014/2015 PROFESSIONAL SERVICES
EXPENDITURE ACCOUNT FOR THE WATER RATE STUDY**

WHEREAS, the Public Works Department, Wastewater Division desires to amend the Professional Services Agreement for NBS for the Water Rate and Capacity Fee Study; and

WHEREAS, the City intends to improve the availability of water supply served to the City of Colton residents and the maintenance of the City's Water Infrastructure; and

WHEREAS, a budget appropriation for approved Professional Service, not listed in the 2014-2015 Fiscal Year budget is required and must be approved by resolution of the City Council.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE
CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:**

Section 1 The Recitals preceding in this Resolution are true and correct and are incorporated into this Resolution by reference.

Section 2 The City Council authorizes an appropriation of \$21,610, and an adjustment to the Fiscal Year 2014-2015 budget as follows:

- Increase Professional Services Expenditure Account 521-8100-8101-2350 in the amount of \$21,610.

PASSED, APPROVED AND ADOPTED this 5th day of May, 2015.


RICHARD A. DELAROSA, Mayor

ATTEST:


CAROLINA R. PADILLA, City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-42-15**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **5th day of May, 2015**,
9 and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González,
11 Bennett, Suchil and Mayor
12 DeLaRosa

13 NOES: COUNCILMEMBER None

14 ABSTAIN: COUNCILMEMBER None

15 ABSENT: COUNCILMEMBER None
16

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
18 seal of the City of Colton, California, this _____ day of _____, 20__.

19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
28