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RESOLUTION NO. R-54-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON AMENDING THE BUDGET FOR FISCAL YEAR 2014-2015 TO APPROPRIATE THE AUTO SHOP ACCOUNT BY \$35,000.

WHEREAS, the budget for fiscal year 2014-2015 has been approved by the City Council and must now be amended to increase the expenditure appropriations in the General Fund Public Works Auto Shop Account by \$35,000.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. The City Council hereby amends the Fiscal Year 2014-2015 budget appropriation as follows:

Public Works Auto Shop Vehicle Operating Expense, Account Number 608-6150-8700-2210, is increased by \$35,000.

608-6150-8700-5980-0000-000, Auto Shop Allocation to Other Departments Account, Increase by \$35,000.

520-8000-8001-5990, Electric Department Allocation Account, Increase by \$3,500.

521-8100-8101-5990, Water Department Allocation Account, Increase by \$3,500.

522-8200-8200-5990, Waste Water Department Allocation Account, Increase by 3,500.

605-6150-6211-5990, Building Maintenance Department Allocation Account, Increase by \$350.

100-6150-6160-5990, Streets Department Allocation Account, Increase by \$1,750.

100-6150-6151-5990, Engineering Department Allocation Account, Increase by \$350.

100-6150-6205-5990, Parks Department Allocation Account, Increase by \$1,400.

100-6070-6071-5990, Police Department Allocation Account, Increase by \$20,300.

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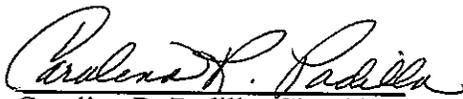
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2 100-6200-6200-5990, Community Services Department Allocation Account, Increase by \$350.

3 **PASSED, ADOPTED AND APPROVED** this 2nd day of June, 2015.

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6 
Richard A. DeLaRosa, Mayor

7 ATTEST:

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9 Carolina R. Padilla, City Clerk

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1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-54-15**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **2nd day of June, 2015**,
9 and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González,
11 Bennett, Suchil and Mayor
12 DeLaRosa

13 NOES: COUNCILMEMBER None

14 ABSTAIN: COUNCILMEMBER None

15 ABSENT: COUNCILMEMBER None
16

17 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
18 seal of the City of Colton, California, this _____ day of _____, 20__.

19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
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