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**RESOLUTION NO. R-62-15**

**A RESOLUTION OF THE CITY COUNCIL OF COLTON, CALIFORNIA  
APPROVING THE ANNUAL ENGINEER'S REPORT FOR THE COLTON  
LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT 1 FOR FISCAL  
YEAR 2015/2016.**

**WHEREAS**, the City of Colton ("City") is a municipal corporation duly organized and existing pursuant to the Constitution and laws of the State of California, and;

**WHEREAS**, the City Council of the City of Colton, California, has, by previous Resolutions, ordered the preparation of the Engineer's Annual Levy Report ("Engineer's Report") for the "Colton Landscape and Lighting Maintenance District No. 1" ("District") pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* ("Act"), and;

**WHEREAS**, there has been presented to this City Council the Engineer's Report as required by *Chapter 3, Section 22623* of said Act as previously directed by Resolution, and;

**WHEREAS**, this City Council has carefully examined and reviewed the Engineer's Report as presented, and is satisfied with the District, each and all of the budget items and documents as set forth therein, and is satisfied that the assessments, have been spread in accordance with the special benefits received from the improvements, operation, maintenance and services to be performed within each Benefit Zone of the District, as set forth in said Engineer's Report.

**NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY  
THE CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:**

**SECTION 1** The above recitals are true and correct.

**SECTION 2** The Engineer's Report as presented, consists of the following:

- A Description of the District and Improvements.
- The Annual Budget (Costs and Expenses of Services, Operations and Maintenance).
- A Description of the Method of Apportionment resulting in an Assessment Rate per Levy Unit within said District for Fiscal Year 2015/2016.
- District Assessment Diagrams showing the exterior boundaries of the Assessment District and/or the Benefit Zones therein.



1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, CAROLINA R. PADILLA, City Clerk of the City of Colton, California, do  
6 hereby certify that the foregoing is a full, true and correct copy of RESOLUTION NO.  
7 R-62-15, duly adopted by the City Council of said City, and approved by the Mayor of  
8 said City, at its Regular Meeting of said City Council held on the 16<sup>th</sup> day of June, 2015,  
9 and that it was adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González,
11			Bennett, Suchil and Mayor
12			DeLaRosa
13	NOES:	COUNCILMEMBER	None
14	ABSTAIN:	COUNCILMEMBER	None
15	ABSENT:	COUNCILMEMBER	None
16			

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
18 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

19  
20  
21 \_\_\_\_\_  
22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

25 (SEAL)  
26  
27  
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