



1 shall be as follows:

2 Colton Chamber of Commerce

3 Seeds of Hope Outreach Resource and Family Development

4 Colton Rotary

5 San Salvador\* / Immaculate Conception (bi-annual sharing)

6 Colton Community Church\* / Inland Christian Church (bi-annual sharing)

7 Higher Ground / The Door \* (bi-annual sharing)

8 Colton First Assembly

9 Colton Church of the Nazarene

10 Colton Foursquare Church

11 Colton Youth Soccer

12 Colton Boxing Club

13 Colton High School

14 Max Lofy Colton Pony League

15 Carl Rimbaugh Girls Softball

16 Colton Youth Football

17 Cooley Ranch Kiwanis (not participating in the 2015 season)

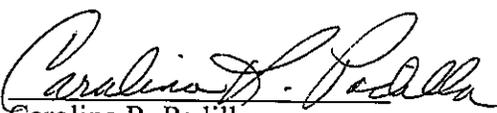
18 Ken Hubbs Little League (not participating in the 2015 season)

19 \*2015 Season

20 **SECTION 2.** The City Council has full authority and discretion under the provisions of  
21 Section 6.32.070 to add, substitute, or delete at any time, by resolution of the City Council, any  
22 organization appearing on this approved list. This list of approved organizations shall remain in  
23 effect until further action by resolution of the City Council repealing or amending this resolution.

24 **PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of June, 2015.

25 ATTEST:

26   
27 Carolina R. Padilla  
28 City Clerk

  
Richard A. DeLaRosa  
Mayor

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do  
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**  
7 **R-66-15**, duly adopted by the City Council of said City, and approved by the Mayor of  
8 said City, at its Regular Meeting of said City Council held on the **16<sup>th</sup> day of June, 2015**,  
9 and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González,  
11 Bennett, Suchil and Mayor  
12 DeLaRosa

13 NOES: COUNCILMEMBER None

14 ABSTAIN: COUNCILMEMBER None

15 ABSENT: COUNCILMEMBER None  
16

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
18 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

19  
20  
21 \_\_\_\_\_  
22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

25 (SEAL)  
26  
27  
28