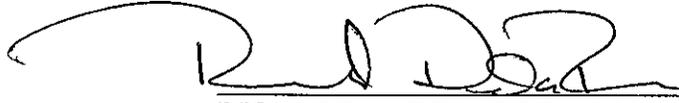


1 **NOW, THEREFORE**, be it resolved that the City Council of the City of Colton does
2 hereby authorize the City Manager or his designee to execute the Program Supplement
3 Agreement No. N-90 to the Administering Agency-State Master Agreement No. 08-5065R and
4 any future amendments for the Citywide Active Transportation Plan.
5

6 **PASSED, APPROVED AND ADOPTED** this 1st day of September 2015.

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8 
9 RICHARD A. DELAROSA, Mayor

10 ATTEST:

11 
12 CAROLINA R. PADILLA, City Clerk
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1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-101-15**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **1st day of September,**
9 **2015**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González,
11 Bennett, Suchil and Mayor
12 DeLaRosa

13 NOES: COUNCILMEMBER None

14 ABSTAIN: COUNCILMEMBER None

15 ABSENT: COUNCILMEMBER None
16

17 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
18 seal of the City of Colton, California, this _____ day of _____, 20__.

19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
28