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RESOLUTION NO. R-87-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON APPROVING THE STATE DEPARTMENT OF EDUCATION CONTRACT CSPP-5385 FOR THE PROVISION OF PRESCHOOL CHILDCARE SERVICES IN THE EARLY CHILDHOOD EDUCATION DIVISION OF THE COMMUNITY SERVICES DEPARTMENT FOR FISCAL YEAR 2015-2016.

WHEREAS, the State of California Department of Education has approved the State Preschool Contract CSPP-5385 for fiscal year 2015-16; and

WHEREAS, this contract will provide \$437,620 of funding to enable the City of Colton to provide preschool childcare services to approximately 114 families; and

NOW, THEREFORE, the City Council of the City of Colton does hereby resolve as follows:

Section 1: The staff report accompanying this resolution is found to be true, adopted as findings, and incorporated into this resolution.

Section 2: City approves the State of California Contract CSPP-5385, for the provision of preschool services in the Early Childhood Education Division of the Community Services Department.

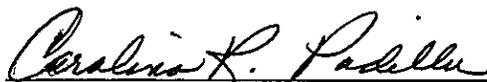
Section 3: The City Manager, as Executed Director of the program, is hereby authorized to sign the applicable documents on behalf of the City to execute this agreement.

PASSED, APPROVED AND ADOPTED this 21st day of July, 2015.



RICHARD A. DELAROSA
Mayor

ATTEST:



CAROLINA R. PADILLA
City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**
7 **R-87-15**, duly adopted by the City Council of said City, and approved by the Mayor of
8 said City, at its Regular Meeting of said City Council held on the **21st day of July, 2015**,
9 and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, González, Suchil and
11 Mayor DeLaRosa

12 NOES: COUNCILMEMBER None

13 ABSTAIN: COUNCILMEMBER Bennett, Navarro

14 ABSENT: COUNCILMEMBER None

15
16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
17 seal of the City of Colton, California, this _____ day of _____, 20__.

18
19
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21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25
26
27
28 (SEAL)