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RESOLUTION NO. CUA-02-14

A RESOLUTION OF THE UTILITY AUTHORITY OF THE CITY OF COLTON, CALIFORNIA AUTHORIZING THE CONTINUANCE OF OPERATIONS INTO FISCAL YEAR 2014-15 AT FISCAL YEAR 2013-14 APPROPRIATIONS LEVELS

WHEREAS, the Utility Authority has duly passed the Fiscal Year 2013-14 budget, and;

WHEREAS, the presentation to the Utility Authority of the Fiscal Year 2014-15 operations budget has been delayed, and;

WHEREAS, the Fiscal Year 2013-14 budget ends on June 30, 2014, and;

WHEREAS, the Utility Authority deems it appropriate to continue the operation of City services until the passage of the Fiscal Year 2014-15 budget, and;

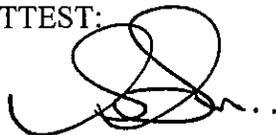
WHEREAS, Government Code Section 29088(b) allows entities to pass a resolution continuing the prior year's operating budget for up to 60 days.

NOW, THEREFORE BE IT RESOLVED that the Utility Authority of the City of Colton does hereby continue the 2013-14 annual budget in full force and effect until August 30, 2014, or adoption of the Fiscal Year 2014-15 budget, except for capital expenditures which may require Utility Authority approval.

PASSED, APPROVED, AND ADOPTED this 17th day of June, 2014.


SARAH S. ZAMORA
Mayor

ATTEST:



SABDI SANCHEZ
Chief Deputy City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4
5 I, **Sabdi Sanchez**, Chief Deputy City Clerk and Secretary for the Colton Utility Authority
6 of the City of Colton, California, do hereby certify under penalty of perjury that the
7 foregoing is a full, true and correct copy of **Resolution No. CUA-02-2014** and was duly
8 passed, approved, and adopted by the Colton Utility Authority of the City of Colton at a
9 Regular Meeting on the **17th day of June, 2014**, by the following vote to wit:

| | | | |
|----|-----------------|--------|--|
| 10 | AYES: | MEMBER | Toro, Gonzales, Navarro, Oliva, Bennett, Suchil, and Mayor Zamora |
| 11 | | | |
| 12 | NOES: | MEMBER | None |
| 13 | | | |
| 14 | ABSTAIN: | MEMBER | None |
| 15 | | | |
| 16 | ABSENT: | MEMBER | None |

17 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official
18 seal of the City of Colton, California, this ____ day of _____, 20____.

19
20
21 _____
22 SABDI SANCHEZ
23 Chief Deputy City Clerk/Secretary
24 Colton Utility Authority

25
26
27
28 (SEAL)