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RESOLUTION NO. R-09-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON APPROVING AMENDMENT 01 TO THE CALIFORNIA DEPARTMENT OF EDUCATION CONTRACT CCTR-5196 FOR THE PROVISION OF SCHOOL AGE CHILDCARE SERVICES IN EARLY CHILDHOOD EDUCATION DIVISION OF THE COMMUNITY SERVICES DEPARTMENT FOR FISCAL YEAR 2015-2016 AND AMENDING THE 2015-16 FISCAL YEAR BUDGET TO REFLECT AN INCREASE IN FUNDING FOR THE PROVISION OF SCHOOL AGE SERVICES

WHEREAS, the City of Colton entered into Contract CCTR-5196 with the California Department of Education on July 21, 2015, for the provision of school age services by the Early Childhood Education Division of the Community Services Department; and

WHEREAS, the Department of Education has issued Amendment 01 to this Contract CCTR-5196, increasing the contract allocation of funds from \$187,454 to \$199,570.

NOW, THEREFORE, the City Council of the City of Colton does hereby resolve as follows:

Section 1: The staff report accompanying this resolution is found to be true, adopted as findings, and incorporated into this resolution.

Section 2: City approves the State of California Contract Amendment 01 to CCTR-5196, for the provision of school age services in the Early Childhood Education Division of the Community Services Department.

Section 3: The City Manager, as Executive Director of the program, is hereby authorized to sign the applicable documents on behalf of the City to execute this agreement.

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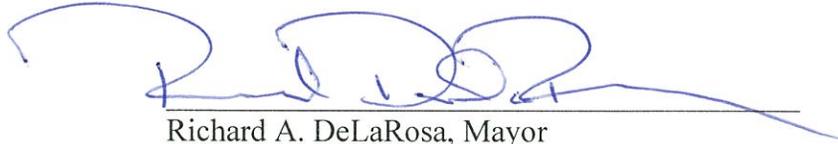
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1 Section 4: In order to account for this increased funding, budget allocations for
2 Fiscal Year 2015-16 are hereby amended as follows.

- 3 Revenue Account 206-5777-000 is increased by \$12,116
4 Salaries Account 206-7200-7202-1040 shall be increased by \$7,116
5 Expenditure Account 206-7200-7202-2304 shall be increased by \$2,500
6 Expenditure Account 206-7200-7202-1170 shall be increased by \$1,500
7 Expenditure Account 206-7200-7202-2300 shall be increased by \$1,000

8 **PASSED, APPROVED AND ADOPTED** this 2nd day of February 2016.

9 
10 Richard A. DeLaRosa, Mayor

11 ATTEST:

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13 Carolina R. Padilla, City Clerk
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1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-09-16**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its
8 Regular Meeting of said City Council held on the **2nd day of February, 2016**, and that it was
9 adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, Bennett, Suchil and
11 Mayor DeLaRosa
12 NOES: COUNCILMEMBER González
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None

15
16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20__.

18
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21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

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28 (SEAL)