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RESOLUTION NO. R-19-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA TO SET THE PUBLIC HEARING FOR THE ANNUAL WEED ABATEMENT PROGRAM FOR MARCH 15, 2016.

WHEREAS, there are weeds growing upon the streets, sidewalks, and private property within the City of Colton; and

WHEREAS, there is rubbish, refuse and dirt upon the parkways, sidewalks, and private property within the City of Colton; and

WHEREAS, said weeds and said rubbish, refuse and dirt constitute a public nuisance; and

WHEREAS, due to the extensive personnel, time and expertise needed to direct the abatement process, a fee must be charged for administrative procedures.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: The staff report accompanying this resolution is found to be true, adopted as findings and incorporated into this resolution.

SECTION 2: That all weeds growing upon the streets, sidewalks and private property within the City of Colton are declared to be a public nuisance and subject to abatement.

SECTION 3: That all rubbish, refuse and dirt, upon the parkways, sidewalks and private property within the City of Colton are declared a public nuisance and subject to abatement.

SECTION 4: That the Fire Chief of the City of Colton is hereby directed to give notice to all private vacant properties that there are on said premises, weeds or rubbish which constitute a public nuisance, and which must be abated.

SECTION 5: That said notices shall comply with Section 39567.1 of the Government Code et. seq.

SECTION 6: That said premises will be abated by the contractor selected by the City of Colton, as directed by the Fire Chief and in a manner approved by him or her.

SECTION 7: That an administrative fee of one hundred thirty dollars (\$130.00) per parcel shall be charged.

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss
3 CITY OF COLTON)

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-19-16**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its
8 Regular Meeting of said City Council held on the **1st day of March, 2016**, and that it was
9 adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González, Suchil
11 Bennett and Mayor DeLaRosa
12 NOES: COUNCILMEMBER None
13 ABSTAIN: COUNCILMEMBER None
14 ABSENT: COUNCILMEMBER None
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
28