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**RESOLUTION NO. R-33-16**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON,  
CALIFORNIA, AMENDING THE BUDGET FOR FISCAL YEAR  
COMMENCING JULY 1, 2015 AND ENDING JUNE 30, 2016**

**WHEREAS**, the City of Colton adopted budgets for the fiscal year commencing July 1,  
2015 and ending June 30, 2016; and

**WHEREAS**, the City conducts regular reviews of their budgets as it is fiscally prudent to  
do so; and

**WHEREAS**, based upon the review conducted May 3, 2016, the City desires to amend  
the budget;

**NOW, THEREFORE, THE CITY COUNCIL DOES HEREBY RESOLVE,  
DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That the City Council approve the First Amendment to Professional  
Services Agreement Amendment with Interwest Consulting Group to increase compensation in  
the amount of \$90,000.

**SECTION 2.** That the City Council amend the Fiscal Year 2015-16 Budget to  
appropriate \$90,000 to Account No. 100-6300-6302-2350 for the Professional Services  
Agreement with Interwest Consulting Group.

**PASSED, APPROVED AND ADOPTED** this 3rd day of May, 2016.

  
RICHARD A. DELAROSA, Mayor

ATTEST:

  
CAROLINA R. PADILLA, City Clerk

NOTICE AND CALL OF A SPECIAL MEETING OF THE CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY FOR THE CITY OF COLTON/COLTON UTILITY AUTHORITY/COLTON PUBLIC FINANCING AUTHORITY AND THE COLTON HOUSING AUTHORITY FOR THE CITY OF COLTON.

TO THE MEMBERS OF THE CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY FOR THE CITY OF COLTON/COLTON UTILITY AUTHORITY/COLTON PUBLIC FINANCING AUTHORITY, AND THE COLTON HOUSING AUTHORITY MEMBERS FOR THE CITY OF COLTON AND TO THE CITY CLERK:

Notice is Hereby Given that a Special Meeting of the City Council/Successor Agency to the Redevelopment Agency for the City of Colton/Colton Utility Authority/Colton Public Financing Authority/Colton Housing Authority for the City of Colton is hereby called pursuant to Government Code Section 54956, to be held on Wednesday, May 11, 2016 at 5:30 p.m., in the Colton Council Chambers, 650 N. La Cadena Drive, Colton, California.

Said Special Meeting shall be for the purpose of studying and or taking action on the following matters:

- (1) Waste Disposal Agreement – Discussion and possible approval of Amendment No. 6 to the Waste Disposal Agreement (WDA) between the County of San Bernardino and the City of Colton to change the termination date from June 30, 2016 to June 30, 2021. *(Item #9, 4/19/16 agenda; Item #12, 5/3/16 agenda)* [Staff Person: D. Kolk]
- (2) Fiscal Year 2016-17 Budget Workshop.

DATED: May 4, 2016



RICHARD A. DELAROSA  
Mayor

Notice is Hereby Given that a Special Meeting of the City Council/Successor Agency to the Redevelopment Agency for the City of Colton/Colton Utility Authority/Colton Public Financing Authority/Colton Housing Authority for the City of Colton is hereby called pursuant to Government Code Section 54956, to be held on Wednesday, May 11, 2016 at 5:30 p.m., in the Colton Council Chambers, 650 N. La Cadena Drive, Colton, California.



CAROLINA R. PADILLA  
City Clerk