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**RESOLUTION NO. R-54-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON APPROVING THE STATE DEPARTMENT OF EDUCATION CONTRACT CSPP-6399 FOR THE PROVISION OF PRESCHOOL CHILDCARE SERVICES IN THE EARLY CHILDHOOD EDUCATION DIVISION OF THE COMMUNITY SERVICES DEPARTMENT FOR FISCAL YEAR 2016-2017**

**WHEREAS**, the State of California Department of Education has approved the State Preschool Contract CSPP-6399 for fiscal year 2016-17; and

**WHEREAS**, this contract will provide \$469,944 of funding to enable the City of Colton to provide preschool childcare services to approximately 114 Colton families.

**NOW, THEREFORE**, the City Council of the City of Colton does hereby resolve as follows:

Section 1: The staff report accompanying this resolution is found to be true, adopted as findings, and incorporated into this resolution.

Section 2: City Council approves the State of California Contract CSPP-6399, for the provision of preschool childcare services through the Community Services Department.

Section 3: The City Manager, as the Executive Director of the program, is hereby authorized to sign the applicable documents on behalf of the City to execute this contract.

**PASSED, APPROVED AND ADOPTED** this 21<sup>st</sup> day of June, 2016.

  
RICHARD A. DELAROSA, Mayor

ATTEST:

  
CAROLINA R. PADILLA, City Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-54-16**,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8 Regular Meeting of said City Council held on the **21st day of June, 2016**, and that it was  
9 adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González, Bennett,
11			Suchil and Mayor DeLaRosa
12	NOES:	COUNCILMEMBER	None
13	ABSTAIN:	COUNCILMEMBER	None
14	ABSENT:	COUNCILMEMBER	None
15			

16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal  
17 of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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21 \_\_\_\_\_  
22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

25  
26  
27  
28 (SEAL)