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RESOLUTION NO. R-60-16

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON
ADOPTING THE 2015 SAN BERNARDINO VALLEY REGIONAL URBAN
WATER MANAGEMENT PLAN.**

WHEREAS, the California Urban Water Management Planning Act, Water Code Section 10610 et. seq. (the Act), mandates that every urban supplier of water providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre feet of water annually, prepare an Urban Water Management Plan (Plan); and,

WHEREAS, the Act requires that said Plan be updated and adopted at least once every five years on or before December 31, in years ending in five and zero; and,

WHEREAS, the City of Colton is an urban water supplier for purposes of the Act; and,

WHEREAS, under SBX7-7, an “urban retail water supplier” is defined as a water supplier that directly provides potable municipal water to more than 3,000 end users or that supplies more than 3,000 acre-feet of potable water annually at retail for municipal purposes, and an “urban wholesale water supplier” is defined as a water supplier that provides more than 3,000 acre-feet of water annually at wholesale for potable municipal purposes; and,

WHEREAS, for purposes of its 2015 Plan, the City of Colton meets the definition of an urban retail water supplier; and,

WHEREAS, the 2015 San Bernardino Valley Regional Urban Water Management Plan has been prepared at the direction of San Bernardino Valley Municipal Water District, the City of Colton, East Valley Water District, the City of Loma Linda, the City of Redlands, the City of San Bernardino, West Valley Water District, and Yucaipa Valley Water District (hereafter “AGENCIES”); and,

WHEREAS, as a participant in the 2015 San Bernardino Valley Regional Urban Water

1 Management Plan, the City of Colton has prepared those portions of the plan applicable to the
2 City of Colton in accordance with the Act and SBX7-7 and, in accordance with applicable legal
3 requirements, has undertaken certain coordination, notice, public involvement, public comment,
4 and other procedures in relation to its 2015 Plan; and,

5
6 **WHEREAS**, as authorized by Water Code section 10620(e), AGENCIES have prepared
7 the 2015 San Bernardino Valley Regional Urban Water Management Plan with staff from
8 AGENCIES, with the assistance of consulting professionals, and in cooperation with other
9 governmental agencies, and has utilized and relied upon industry standards and the expertise of
10 industry professionals in preparing its 2015 Plan, and has also utilized the California Department
11 of Water Resources Guidebook to Assist Urban Water Suppliers to Prepare a 2015 Urban Water
12 Management Plan and the California Department of Water Resources Methodologies for
13 Calculating Baseline and Compliance Urban Per Capita Water Use (For the Consistent
14 Implementation of the Water Conservation Act of 2009) (February 2011) in preparing the 2015
15 San Bernardino Valley Regional Urban Water Management Plan; and,

16
17 **WHEREAS**, in accordance with applicable law, including Water Code sections
18 10608.26 and 10642, and Government Code section 6066, a Notice of a Public Hearing regarding
19 City of Colton adoption of the 2015 San Bernardino Valley Regional Urban Water Management
20 Plan was published within the jurisdiction of City of Colton on June 06, 2016; and,

21
22 **WHEREAS**, in accordance with applicable law, a public hearing was held on June 21,
23 2016 at 6:00 PM, or soon thereafter, in the City Council Chambers of the City of Colton, 650
24 North La Cadena Dr., Colton, CA, 92324 in order to provide members of the public and other
25 interested entities with the opportunity to be heard in connection with proposed adoption of the
26 2015 Plan and issues related thereto; and,

1 **WHEREAS**, pursuant to said public hearing on the 2015 San Bernardino Valley
2 Regional Urban Water Management Plan, the City of Colton, among other things, encouraged
3 the active involvement of diverse social, cultural, and economic elements of the population
4 within City of Colton's service area with regard to the preparation of the Plan, allowed
5 community input regarding City of Colton's implementation plan for complying with SBX7-7,
6 considered the economic impacts of City of Colton's implementation plan for complying with
7 SBX7-7, and adopted Method 1 under Water Code section 10608.20(b) for determining its water
8 use targets; and,
9

10 **WHEREAS**, the City Council desires to adopt the 2015 San Bernardino Valley Regional
11 Urban Water Management Plan in order to comply with the Act and SBX7-7.

12 **NOW, THEREFORE**, the City Council of the City of Colton, State of California does
13 hereby resolve as follows:
14

15 **SECTION 1** The Utility Director is hereby authorized and directed to include a copy of
16 this Resolution in City of Colton's 2015 Plan.

17 **SECTION 2** The Utility Director is hereby authorized and directed, in accordance with
18 Water Code section 10644(a), to submit copies of the 2015 Plan to the California Department of
19 Water Resources, the California State Library, and any city or county within which the City of
20 Colton provides water supplies no later than thirty (30) days after this adoption date.

21 **SECTION 3** The Utility Director is hereby authorized and directed, in accordance with
22 Water Code Section 10645, to make the 2015 Plan available for public review during normal
23 business hours no later than thirty (30) days after filing a copy of the Plan with the California
24 Department of Water Resources.

25 **SECTION 4** The Utility Director is hereby authorized and directed, in accordance with
26 Water Code Section 10635(b), to provide that portion of the 2015 Plan prepared pursuant to
27 Water Code Section 10635(a) to any city or county within which the City of Colton provides
28 water supplies no later than sixty (60) days after submitting a copy of the Plan with the California
Department of Water Resources.

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1 **SECTION 5** The Utility Director is hereby authorized and directed to implement the
2 2015 Plan in accordance with the Act and SBX7-7 and to provide recommendations to the City
3 Council regarding necessary budgets, procedures, rules, regulations or further actions to carry
4 out the effective and equitable implementation of the 2015 Plan.

5 **PASSED, APPROVED AND ADOPTED** this 21st day of June 2016.

6 

7 RICHARD A. DELAROSA
8 Mayor

9 ATTEST:

10 

11 CAROLINA R. PADILLA
12 City Clerk

