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**RESOLUTION NO. R-63-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF COLTON AMENDING THE BUDGET FOR FISCAL  
YEAR 2015-16 TO APPROPRIATE ADDITIONAL FUNDS  
IN THE ELECTRIC DEPARTMENT FOR THE AGUA  
MANSA PROJECT**

**WHEREAS**, the budget for fiscal year 2015-16 has been approved by City Council, and must now be amended to increase the appropriation in the Electric Utility Department by \$679,078 for construction of the West Substation, the Agua Mansa 66 kV Switchyard and the 66 kV line to connect the two facilities (the Agua Mansa Project); and,

**WHEREAS**, sufficient funds are available in the Electric Department unappropriated reserve fund for the Agua Mansa Project.

**NOW, THEREFORE, the City Council of the City of Colton does hereby resolve the following:**

**Section 1.** The City Council hereby amends the fiscal year 2015-16 budget appropriation as follows:

Increase expenditure account number 520-8000-8040-3890-0107-000, Capital Improvement, New Substations, by \$679,078.00.

**PASSED, APPROVED AND ADOPTED** this 21st day of June 2016.

  
RICHARD A. DELAROSA, Mayor

ATTEST:

  
CAROLINA R. PADILLA, City Clerk

1     **STATE OF CALIFORNIA**                     )  
2     **COUNTY OF SAN BERNARDINO**         ) ss  
3     **CITY OF COLTON**                         )

4   **CERTIFICATION**

5             **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-63-16**,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8 Regular Meeting of said City Council held on the **21st day of June, 2016**, and that it was  
9 adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González, Bennett,
11			Suchil and Mayor DeLaRosa
12	NOES:	COUNCILMEMBER	None
13	ABSTAIN:	COUNCILMEMBER	None
14			
15	ABSENT:	COUNCILMEMBER	None

16             **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal  
17 of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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21 \_\_\_\_\_  
22 **CAROLINA R. PADILLA**  
23 City Clerk  
24 City of Colton

25  
26  
27  
28 (SEAL)