RESOLUTION NO. R-65-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA DETERMINING AND AUTHORIZING THE ANNUAL LEVY OF TAX ASSESSMENT FOR IMPROVEMENT DISTRICT 'A' (JAMES SULLIVAN WATER COMPANY)

WHEREAS, the City Council of the City of Colton adopted Resolution No. R-38-88, Establishing a Fiscal Structure to Repay the Loan associated with Reconstruction of Water Facilities of the James Sullivan Mutual Water Company, Improvement District 'A'; and,

WHEREAS, Resolution No. R-38-88, directed the establishment of unpaid assessments over a 35 year amortized payment schedule and the filing thereof with the Tax Assessor and the Controller's Office for the County of San Bernardino, commencing in August 1988.

NOW, THEREFORE, BE IT RESOLVED by the City Council of The City of Colton as follows:

SECTION 1. Based upon the total loan amount of $370,800 and the ninety-one shares of James Sullivan Mutual Water Company stock outstanding, the City has determined that the amount of required tax to be levied per share for the 2016 -2017 Fiscal Year is as shown on the attached Exhibit "A".

SECTION 2. The City Clerk is instructed to file a certified copy of this resolution with the San Bernardino County Tax Assessor.

PASSED APPROVED AND ADOPTED this 5th day of July, 2016.

RICHARD A. DELAROSA
Mayor

ATTEST:

CAROLINA R. PADILLA
City Clerk

EXHIBIT "A"

CITY OF COLTON
IMPROVEMENT DISTRICT 'A' SPECIAL ASSESSMENTS
July 1, 2016

NO.	ASSESSOR'S PARCEL NO.	2016-2017 ASSESSMENT	ASSESSOR'S PROCESSING COST	GRAND TOTAL 2016-2017 ASSESSMENT
1	0276-491-04	$ 371.60	$ 0.30	$ 371.90
2	0282-192-09	$ 371.61	$ 0.30	$ 371.91
3	0282-251-01	$ 371.61	$ 0.30	$ 371.91
4	0282-251-02	$ 371.61	$ 0.30	$ 371.91
5	0282-251-03	$ 371.61	$ 0.30	$ 371.91
6	0282-252-01	$ 371.60	$ 0.30	$ 371.90
7	0282-252-02	$ 371.61	$ 0.30	$ 371.91
8	0282-252-05	$ 371.61	$ 0.30	$ 371.91
9	0282-252-06	$ 737.84	$ 0.30	$ 738.14
10	0282-252-07	$ 371.61	$ 0.30	$ 371.91
11	0282-252-08	$ 371.60	$ 0.30	$ 371.90
12	0282-252-09	$ 371.60	$ 0.30	$ 371.90
13	0282-252-10	$ 371.61	$ 0.30	$ 371.91
14	0282-252-13	$ 1,104.08	$ 0.30	$ 1,104.38
15	0282-252-14	$ 371.61	$ 0.30	$ 371.91
16	0282-252-15	$ 371.61	$ 0.30	$ 371.91
17	0282-261-01	$ 371.60	$ 0.30	$ 371.90
18	0282-261-02	$ 371.61	$ 0.30	$ 371.91
19	0282-261-03	$ 371.61	$ 0.30	$ 371.91
20	0282-261-04	$ 371.61	$ 0.30	$ 371.91
21	0282-261-07	$ 371.60	$ 0.30	$ 371.90
22	0282-261-10	$ 371.61	$ 0.30	$ 371.91
23	0282-261-11	$ 371.61	$ 0.30	$ 371.91
24	0282-261-12	$ 737.84	$ 0.30	$ 738.14
25	0282-261-13	$ 371.61	$ 0.30	$ 371.91
26	0282-261-14	$ 371.61	$ 0.30	$ 371.91
27	0282-261-15	$ 371.61	$ 0.30	$ 371.91
28	0282-261-18	$ 371.61	$ 0.30	$ 371.91
29	0282-261-19	$ 371.61	$ 0.30	$ 371.91
30	0282-261-20	$ 371.61	$ 0.30	$ 371.91
31	0282-261-25	$ 178.55	$ 0.30	$ 178.85
32	0282-261-26	$ 371.61	$ 0.30	$ 371.91
33	0282-261-27	$ 188.49	$ 0.30	$ 188.79
34	0282-261-28	$ 188.49	$ 0.30	$ 188.79
35	0282-281-01	$ 371.61	$ 0.30	$ 371.91
36	0282-281-02	$ 371.61	$ 0.30	$ 371.91
37	0282-281-03	$ 371.61	$ 0.30	$ 371.91
38	0282-281-04	$ 371.61	$ 0.30	$ 371.91
39	0282-281-06	$ 371.61	$ 0.30	$ 371.91
40	0282-281-07	$ 371.61	$ 0.30	$ 371.91
41	0282-281-08	$ 371.61	$ 0.30	$ 371.91
42	0282-281-09	$ 371.91	$ 0.30	$ 372.21
43	0282-281-12	$ 371.61	$ 0.30	$ 371.91
44	0282-281-14	$ 371.61	$ 0.30	$ 371.91

EXHIBIT "A"

CITY OF COLTON
IMPROVEMENT DISTRICT 'A' SPECIAL ASSESSMENTS
July 1, 2016

NO.	ASSESSOR'S PARCEL NO.	2016-2017 ASSESSMENT	ASSESSOR'S PROCESSING COST	GRAND TOTAL 2016-2017 ASSESSMENT
45	0282-281-15	$ 371.61	$ 0.30	$ 371.91
46	0282-282-01	$ 371.61	$ 0.30	$ 371.91
47	0282-282-02	$ 371.61	$ 0.30	$ 371.91
48	0282-283-01	$ 371.61	$ 0.30	$ 371.91
49	0282-283-02	$ 371.61	$ 0.30	$ 371.91
50	0282-283-03	$ 371.61	$ 0.30	$ 371.91
51	0282-291-01	$ 371.61	$ 0.30	$ 371.91
52	0282-291-03	$ 371.61	$ 0.30	$ 371.91
53	0282-291-04	$ 371.61	$ 0.30	$ 371.91
54	0282-292-01	$ 371.61	$ 0.30	$ 371.91
55	0282-292-02	$ 371.61	$ 0.30	$ 371.91
56	0282-292-03	$ 371.61	$ 0.30	$ 371.91
57	0282-292-04	$ 371.61	$ 0.30	$ 371.91
58	0282-292-05	$ 554.72	$ 0.30	$ 555.02
59	0282-292-07	$ 371.61	$ 0.30	$ 371.91
60	0282-292-08	$ 371.61	$ 0.30	$ 371.91
61	0282-292-09	$ 371.61	$ 0.30	$ 371.91
62	0282-292-10	$ 371.61	$ 0.30	$ 371.91
63	0282-292-11	$ 371.61	$ 0.30	$ 371.91
64	0282-292-12	$ 371.61	$ 0.30	$ 371.91
65	0282-292-14	$ 371.60	$ 0.30	$ 371.90
66	0282-293-01	$ 371.61	$ 0.30	$ 371.91
67	0282-293-02	$ 371.61	$ 0.30	$ 371.91
68	0282-293-03	$ 371.61	$ 0.30	$ 371.91
69	0282-293-04	$ 371.61	$ 0.30	$ 371.91
70	0282-293-06	$ 371.61	$ 0.30	$ 371.91
71	0282-293-07	$ 371.61	$ 0.30	$ 371.91
72	0282-293-08	$ 371.61	$ 0.30	$ 371.91
73	0282-293-09	$ 371.61	$ 0.30	$ 371.91
74	0282-293-10	$ 371.61	$ 0.30	$ 371.91
75	0282-293-11	$ 371.61	$ 0.30	$ 371.91
76	0282-312-05	$ 371.61	$ 0.30	$ 371.91
77	0282-321-04	$ 371.61	$ 0.30	$ 371.91
78	0282-322-16	$ 371.61	$ 0.30	$ 371.91
79	0282-331-42	$ 188.49	$ 0.30	$ 188.79
80	0282-331-43	$ 188.49	$ 0.30	$ 188.79
81	0282-331-03	$ 371.61	$ 0.30	$ 371.91
82	0282-331-14	$ 371.61	$ 0.30	$ 371.91
83	0282-331-45	$ 371.61	$ 0.30	$ 371.91
		$ 31,566.36	$ 24.90	$ 31,591.26

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF COLTON)

CERTIFICATION

I, CAROLINA R. PADILLA, City Clerk of the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-65-16**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Regular Meeting of said City Council held on the **5th day of July, 2016**, and that it was adopted by the following vote, to wit:

AYES:	COUNCILMEMBER	Toro, Jorrin, Navarro, González, Bennett, and Mayor DeLaRosa
NOES:	COUNCILMEMBER	None
ABSTAIN:	COUNCILMEMBER	None
ABSENT:	COUNCILMEMBER	Suchil

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this _____ day of _____, 20___.

_____
CAROLINA R. PADILLA
City Clerk
City of Colton

(SEAL)