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**RESOLUTION NO. R-72-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, UPDATING CERTAIN PLANNING AND BUSINESS LICENSE FEES FOR SERVICES PERFORMED BY AND FOR THE CITY, ESTABLISHING NEW FEE, AND REPEALING SELECTED FEES ADOPTED BY RESOLUTION NO. R-05-13.**

**WHEREAS**, on February 5, 2013, the City Council adopted Resolution No. R-05-13, which established a Citywide Master Fee Schedule, including Planning and Building fees; and

**WHEREAS**, on April 19, 2016, the City Council adopted Resolution No. R-30-16, which rescinded certain fees in Resolution No. R-05-13, and updated and adopted new certain Planning and Building user fees for the Development Services Department; and

**WHEREAS**, Resolution No. R-30-16 did not update Conditional Use Permit fees, Business License Administration fees, or adopt a fee for a new permit category: Minor Conditional Use Permit; and

**WHEREAS**, the City has conducted a nexus analysis of certain Planning and Business License Administration fees to ensure that said fees accurately reflect the cost of performing Planning and Business License services; and

**WHEREAS**, the City's analysis of said fees has identified certain fees that should be adjusted (Conditional Use Permit and Business License Administration fees), and new fees that should be adopted (Minor Conditional Use Permit) to ensure that said fees are an accurate reflection of the services that are performed; and

**WHEREAS**, only certain portions of Resolution No. R-05-13 shall remain after adoption of this Resolution; and

**WHEREAS**, a properly noticed public hearing was conducted on July 19, 2016 to receive public comments on the proposed changes to Development Services fees and charges.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Colton does hereby find, determine and declare as follows:

**SECTION 1. Adoption of Fees and Charges.** The fees and charges set forth in Exhibit "A" attached hereto and incorporated herein by reference shall take effect and be in force according to law.

**SECTION 2. Supporting Evidence & Study.** The adoption of this Resolution is based on all oral and written evidence prepared by and/or presented to the City, including but not limited to, the Fee Nexus Analysis, prepared by the City with input from all affected departments. This study, which documents that all approved fees and charges do not exceed the cost to the City of providing noted services, is hereby accepted by the City Council.

1           **SECTION 3. CEQA Findings.** The City Council hereby finds that, in accordance  
2 with the California Environmental Quality Act ("CEQA") and the CEQA Guidelines, the  
3 adoption of this Resolution is exempt from CEQA pursuant to Section 15061(b)(3).

4           **SECTION 4. Effective Date of Resolution.** The Mayor shall sign this Resolution  
5 and the City Clerk shall attest thereto, and thereafter this Resolution shall take effect  
6 immediately.

7 **PASSED, APPROVED, AND ADOPTED** this 19<sup>th</sup> day of July, 2016.

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10 RICHARD A. DELAROSA  
11 Mayor

12 ATTEST:

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14 CAROLINA R. PADILLA  
15 City Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-72-16**,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8 Regular Meeting of said City Council held on the **19th day of July, 2016**, and that it was  
9 adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorrin, Navarro, González, Bennett,  
11 and Suchil  
12 NOES: COUNCILMEMBER Mayor DeLaRosa  
13 ABSTAIN: COUNCILMEMBER None  
14 ABSENT: COUNCILMEMBER None  
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal  
17 of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

25  
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28 (SEAL)