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**RESOLUTION NO. R-80-16**

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**A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF COLTON TO APPROVE  
PROFESSIONAL SERVICE AGREEMENTS WITH  
ARCA RECYCLING INC., SYNERGY  
COMPANIES, ENERGY FEDERATION  
INCORPORATED, AND RESOURCE ACTION  
PROGRAMS LLC. AND ENERGY SERVICES  
GROUP FOR ENERGY EFFICIENCY PROGRAMS**

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**WHEREAS**, It is recommended that the City Council approve the participation, in Professional Services Agreements, between Southern California Public Power Authority (SCPPA), ARCA Recycling Inc., Synergy Companies, Energy Federation Incorporated (EFI), Resource Action Programs, LLC, and Energy Services Group (ESG) to participate in Energy Efficiency programs for residential and commercial customers and authorize the City manager to execute letters of participation with SCPPA.; and

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**WHEREAS**, SCPPA is a Joint Powers Authority, formed in 1980 under the Joint Exercise of Powers Act of the California Legislature. The City of Colton is one of eleven municipal utilities and one irrigation district that make up the members of SCPPA. Over the years, SCPPA's role has evolved from generation and transmission acquisition, to include legislative advocacy and cooperative efforts to reduce member costs and improve efficiency; and

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**WHEREAS**, As a SCPPA member, the City of Colton has the benefit of participating in Professional Services Agreements that SCPPA executes at the request of, and on the behalf of, its members. The Electric Department participates in SCPPA's Public Benefit Committee where activities include the preparation of a State required annual report which details the use of public benefit funds, and the exchange of information regarding energy efficiency (EE), renewable energy, low-income, research and development programs; and

**WHEREAS**, California Assembly Bill 723 requires municipal electric utilities to collect revenues for the following Public Benefit Programs:

- (1) Cost effective demand side management services to promote energy efficiency and energy conservation;
- (2) new investments in renewable

1 energy resources and technologies consistent with existing statutes and  
2 regulations which promote those resources and technologies; (3) research,  
3 development and demonstration programs for the public interest to advance  
4 science or technology which is not adequately provided by competitive and  
5 regulated markets; (4) services provided for low income electricity customers,  
6 including but not limited to, targeted energy efficiency services and rate  
7 discount; and

8 **WHEREAS**, Synergy Companies currently administers energy savings programs  
9 for hospitality, small business direct installations with audits, and municipal department  
10 EE updates. All the EE programs demonstrated positive energy savings in fiscal year  
11 2015/2016. This fiscal year the Energy Efficiency Division would like to enter into an  
12 agreement with SCPPA for Synergy Companies to provide residential audits and direct  
13 installation services as well as renew the SCPPA agreement for hospitality services, small  
14 business direct installation with audits, and municipal department EE updates; and

15 **WHEREAS**, ARCA Recycling Inc., is a program that delivers energy star  
16 refrigerators to qualified customers with old inefficient refrigerators over 15 years old.  
17 This is a cost share program with the utility. The customer is billed \$15 a month for  
18 twelve consecutive months totaling \$180. ARCA takes the old inefficient refrigerator  
19 from the home and recycles it; and

20 **WHEREAS**, EFI develops software services for an online customer EE catalog.  
21 EFI developed a customized online web browser-based storefront that will allow qualified  
22 customers to order energy efficiency products directly from the CED website. The online  
23 catalog provides LED light bulbs, smart thermostats and energy saving power strips at  
24 half the costs for residential CED customers; and

25 **WHEREAS**, Resource Action Programs LLC provides an energy saving tool kit  
26 and student curriculum through the Living Wise Program. City of Colton 6<sup>th</sup> grade students  
27 can participate at no cost to the school district in energy efficiency and water conservation  
28 program kits. Currently 4 schools participate in the program with 701 students completing  
the course work. The schools that participate are Woodrow Wilson, William McKinley,  
William G. Jehue, and Ulysses Grant elementary school; and

1           **WHEREAS**, Energy Services Group delivers EE through the Keep Your Cool  
2 program. This program is designed to assist commercial customer with refrigeration EE  
3 upgrades as a direct installation program. Keep Your Cool identifies EE measures  
4 specific to electric use driven by refrigeration and lighting equipment. They also provide  
5 an audit of the business for the purpose of tracking future EE measures to address; and

6           **WHEREAS**, In 2005, the California Legislature passed Senate Bill (SB) 1037  
7 requiring publicly owned utilities (POU) to report kilowatt hour (kWh) savings to the  
8 California Energy Commission (CEC) annually. In 2006, Assembly Bill (AB) 2021 was  
9 approved requiring publicly owned electric utilities to identify, target and achieve all  
10 potentially cost-effective electricity savings. The Colton Electric Department (CED)  
11 currently offers a wide variety of residential and commercial energy efficiency programs  
12 in an effort to achieve the mandated goals of AB 2021 and SB 350 which mandates 50%  
13 building efficiency by 2030. Staff recommends that entering into a professional services  
14 agreement with Synergy Companies, ARCA Recycling Inc., EFI, Resource Action  
15 Programs, and ESG, CED will be more successful in meeting mandated goals while  
16 providing valuable additional service to residential and commercial customers.

16           **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON**  
17 **DOES HEREBY RESOLVE AS FOLLOWS:**

18 That the City Manager is authorized to sign and execute all letter agreements between the  
19 City of Colton and Southern California Public Power; and

20           **BE IT FURTHER RESOLVED** that the Colton Electric Department (CED) is  
21 authorized to participate in the Professional Services Agreement Southern California  
22 Public Power Authority (SCCPA) executes, at the request of and on behalf of its  
23 members, for the purchase of electric curbside charging stations; and

23           **BE IT FURTHER RESOLVED** that the Colton Electric Department (CED) is  
24 approved to participate in the Professional Services Agreement Southern California  
25 Public Power Authority (SCCPA) executes, at the request of and on behalf of its  
26 members, for professional services in accordance with the City of Colton Municipal Code  
27 3.08.140(c); and

26           **BE IT FURTHER RESOLVED** that funds for this program are budgeted in the Fiscal  
27 Year Budget 2016/2017 for CED through the Public Benefits Program charge in the  
28 amount of \$490,000 in the following accounts:

- 526-8000-8038-2350-0923-000
- 526-8000-8038-2041-0930-020
- 526-8000-8035-2350-0923-000
- 526-8000-8037-2350-0923-000
- 526-8000-8035-2041-0930-040
- 526-8000-8035-2041-0930-020
- 526-8000-8035-2350-0923-000

**PASSED, APPROVED AND ADOPTED** this 2nd day of August 2016



Richard A. DeLaRosa, Mayor

ATTEST:



Carolina R. Padilla, City Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-80-16**,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8 Regular Meeting of said City Council held on the **2nd day of August, 2016**, and that it was  
9 adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorrin, Navarro, González, Suchil  
11 and Mayor DeLaRosa  
12 NOES: COUNCILMEMBER None  
13 ABSTAIN: COUNCILMEMBER None  
14 ABSENT: COUNCILMEMBER Bennett

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16 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal  
17 of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

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28 (SEAL)