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**RESOLUTION NO. R- 87-16**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, APPROVING THE CITY MANAGER TO EXECUTE REIMBURSEMENT REQUIREMENTS OF THE RIVERSIDE URBAN AREA SECURITY INITIATIVE**

**WHEREAS,** The US Department of Homeland Security has made funds available through the FY 2015 Urban Area Security Initiative (UASI) to provide resources for training, planning, and exercise needs of select high threat urban areas; and

**WHEREAS,** In order for the City of Colton to be reimbursed for various costs associated with attending training, conferences, and other activities to prepare for terrorist events, the UASI requires certain agreements and forms to be signed by the City Manager; and

**WHEREAS,** The UASI requires a Governing Body Resolution in order to authorize the City Manager to execute agreements and other forms on behalf of the City of Colton; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:**

This Resolution will serve as a Governing Body Resolution approving the City Manager to execute the required agreements and/or documentation with the UASI and California Office of Emergency Services in order to process reimbursement for various training, conferences, and other activities to prepare for terrorist events.

**PASSED, APPROVED AND ADOPTED** this 20<sup>th</sup> day of September, 2016.

  
\_\_\_\_\_  
ISAAC T. SUCHIL  
Mayor Pro Tempore

ATTEST:

  
CAROLINA R. PADILLA  
City Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby  
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-87-16**,  
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its  
8 Regular Meeting of said City Council held on the **20th day of September, 2016**, and that it  
9 was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González, Bennett,  
11 and Suchil  
12 NOES: COUNCILMEMBER None  
13 ABSTAIN: COUNCILMEMBER None  
14 ABSENT: COUNCILMEMBER Mayor DeLaRosa  
15

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal  
17 of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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21 \_\_\_\_\_  
22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

25  
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27  
28 (SEAL)