

**RESOLUTION NO. R-20-12**

1 **A RESOLUTION OF THE CITY COUNCIL OF COLTON, CALIFORNIA FOR PRELIMINARY**  
2 **APPROVAL OF THE ENGINEER'S REPORT FOR THE COLTON LANDSCAPE AND**  
3 **LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR**  
4 **2012/2013.**

4 **WHEREAS**, the City of Colton is a municipal corporation duly organized and existing  
5 pursuant to the Constitution and laws of the State of California ("City");

6 **WHEREAS**, the City Council of the City of Colton, California has, by previous  
7 Resolutions, ordered the preparation of the Fiscal Year 2012/2013 Engineer's Report for the  
8 District known and designated as the Colton Landscape and Lighting Maintenance Assessment  
9 District No. 1 (hereafter referred to as the "District") pursuant to the provisions of the  
10 *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways*  
11 *Code of California, beginning with Section 22500* (hereafter referred to as the "Act"); and,

11 **WHEREAS**, there has now been presented to this City Council the Engineer's Report  
12 as required by *Chapter 1, Article 4, Section 22566* of said Act; and,

12 **WHEREAS**, this City Council has examined and reviewed the Engineer's Report as  
13 presented, and is preliminarily satisfied with the District, each and all of the budget items and  
14 documents as set forth therein, and is satisfied that the assessments, have been spread in  
15 accordance with the special benefits received from the improvements, operation,  
16 maintenance and services to be performed within each Benefit Zone of the District, as set  
17 forth in said Report.

15 **NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE**  
16 **CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:**

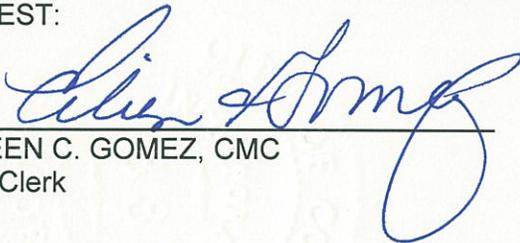
- 17 1. The above recitals are true and correct.
- 18 2. That the Engineer's Report as presented, consists of the following:
  - 19 • A Description of Improvements (Plans & Specifications).
  - 20 • The Annual Budget (Costs and Expenses of Services, Operations and Maintenance)
  - 21 • A Description of the Method of Apportionment resulting in an Assessment Rate per  
22 Levy Unit for each said District for Fiscal Year 2012/2013.
  - 23 • District Assessment Diagrams showing the exterior boundaries of the Assessment  
24 District and/or the Benefit Zones therein.
  - 25 • The 2012/2013 Assessment Collection Roll with the proposed assessment  
26 apportioned to each lot or parcel.
- 25 3. The Engineer's Report is hereby approved on a preliminary basis pending a public  
26 hearing, and ordered to be filed in the Office of the City Clerk as a permanent record and to  
27 remain open to public inspection.
- 28 4. That the City Clerk shall certify to the passage and adoption of this Resolution and the  
minutes of this meeting shall so reflect the presentation of the Engineer's Report.

1 5. That the City Clerk shall certify to the passage and adoption of this Resolution; shall  
2 enter the same in the book of original Resolutions of said City; and shall make a minute of  
3 passage and adoption thereof in the records of the proceedings of the City Council of said  
4 City, in the minutes of the meeting at which Resolution is passed and adopted.

5 **PASSED, APPROVED AND ADOPTED THIS 19<sup>th</sup> DAY OF JUNE 2012.**

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8 SARAH S. ZAMORA  
Mayor

9 ATTEST:

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11 EILEEN C. GOMEZ, CMC  
City Clerk

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