

RESOLUTION NO. R-103-15

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2 **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO ACCEPT A**  
3 **CONTRACT FOR COLTON POLICE DEPARTMENT TO PROVIDE SERVICES TO**  
4 **SAN BERNARDINO COUNTY – ARROWHEAD REGIONAL MEDICAL CENTER; AND**  
5 **TO AMEND THE 2015-2016 FISCAL YEAR BUDGET TO ACCEPT THE INCREASE IN**  
6 **REVENUE.**

7       **WHEREAS,** The Budget for the City of Colton for the Fiscal Year commencing July 1,  
8 2015, and ending June 30, 2016, was approved and adopted; and

9       **WHEREAS,** The approved budget is in accordance with all applicable ordinances and the  
10 City and all applicable statutes of the State; and

11       **WHEREAS,** the City of Colton desires to enter into the contract with San Bernardino  
12 County to provide law enforcement services to Arrowhead Regional Medical Center.

13       **WHEREAS,** the contract is for a term of three (3) years commencing October 1, 2015, and  
14 ending September 30, 2018, with option to renew for an additional two (2) years, commencing  
15 October 1, 2018, and ending September 30, 2020.

16       **WHEREAS,** the contract will result in an increase in revenue to the City of Colton over the  
17 five-year term of the contract in the amount of \$4,473,317.00.

18       **WHEREAS,** the contract will result in a net increase in revenue to the City of Colton over the  
19 remaining nine months of the 2015 – 2016 Fiscal Year in the amount of \$175,439.01

20       **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES**  
21 **HEREBY RESOLVE AS FOLLOWS:**

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1           **SECTION 1:** It is necessary to approve and accept this resolution approving the contract  
2 with San Bernardino County – Arrowhead Regional Medical Center; and,

3           **SECTION 2:** It is necessary to amend the 2015/2016 Fiscal Year Budget, to accept the  
4 increase in Revenue funds in the amount of \$175,439.01 to Revenue Account No. 100-5786; and,  
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6           **SECTION 3:** It is necessary to amend the 2015/2016 Fiscal Year Budget, appropriating  
7 funds to Expenditure Account No. 100-6070-6072 for salary & benefits, and \$48,572.00 to  
8 Expenditure Account No 100-6070-6071-4910 for vehicle purchase.

9           **SECTION 4:** The amendment is hereby approved, adopted and incorporated herein.

10           **PASSED, APPROVED, AND ADOPTED** this 1st day of September, 2015.

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13 RICHARD A. DELAROSA, Mayor

14 ATTEST:

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16 CAROLINA R. PADILLA, City Clerk  
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1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN BERNARDINO ) ss  
3 CITY OF COLTON )

4 CERTIFICATION

5 I, **CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do  
6 hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO.**  
7 **R-103-15**, duly adopted by the City Council of said City, and approved by the Mayor of  
8 said City, at its Regular Meeting of said City Council held on the **1<sup>st</sup> day of September,**  
9 **2015**, and that it was adopted by the following vote, to wit:

10 AYES: COUNCILMEMBER Toro, Jorin, Navarro, González,  
11 Bennett, Suchil and Mayor  
12 DeLaRosa

13 NOES: COUNCILMEMBER None

14 ABSTAIN: COUNCILMEMBER None

15 ABSENT: COUNCILMEMBER None  
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17 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official  
18 seal of the City of Colton, California, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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22 CAROLINA R. PADILLA  
23 City Clerk  
24 City of Colton

25 (SEAL)  
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