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RESOLUTION NO. R-15-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO TO CONSOLIDATE A SPECIAL MUNICIPAL ELECTION TO BE HELD ON JUNE 7, 2016 WITH THE STATEWIDE PRIMARY ELECTION TO BE HELD ON THAT DATE PURSUANT TO §10403 OF THE ELECTIONS CODE

WHEREAS, on February 22, 2016, the City Council of the City of Colton called a Special Municipal Election to be held on June 7, 2016; for the purpose of submitting to the voters the question relating to the General Fund Transfer/Electric Rate Freeze; and;

WHEREAS, it is desirable that the Special Municipal Election be consolidated with the Statewide Primary Election to be held on the same date and that within the City; the precincts, polling places and election officers of the two elections be the same, and that the election department of the County of San Bernardino canvass the returns of the Special Municipal Election and that the election be held in all respects as if there were only one election.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. Request for Consolidation. Pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of San Bernardino is hereby requested to consent and agree to the consolidation of a Special Municipal Election with the Statewide Primary Election on Tuesday, June 7, 2016, for the purpose of submitting to the voters the question relating to the General Fund Transfer/Electric Rate Freeze.

Section 2. Measure Language. A measure is to appear on the ballot as follows:

"To add approximately \$4,800,000 in funding annually for general city services such as police, fire, paramedics, parks, libraries and senior services while stabilizing electric utility rates; shall an ordinance be adopted authorizing a transfer not to exceed 20% of annual electric utility gross revenues to the City's General Fund reverting back to a 12.39% maximum on June 30, 2021, and establishing a freeze on electric utility rates for 5 years, except in cases of financial emergency?"	Yes
	No

1 **Section 3. Canvass of Returns.** The County election department is authorized to
2 canvass the returns of the Special Municipal Election. The election shall be held in all
3 respects as if there were only one election, and only one form of ballot shall be used.

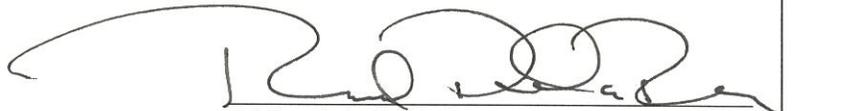
4 **Section 4. Necessary Steps.** The Board of Supervisors is requested to issue
5 instructions to the County election department to take any and all steps necessary for the
6 holding of the consolidated election.

7 **Section 5. Costs.** The City of Colton recognizes that additional costs will be
8 incurred by the County by reason of this consolidation and agrees to reimburse the County for
9 any costs.

10 **Section 6. Filing of Resolution.** The City Clerk is hereby directed to file a
11 certified copy of this resolution with the Board of Supervisors and the election department of
12 the County of San Bernardino.

13 **Section 7. Certification.** The City Clerk shall certify to the passage and adoption of
14 this Resolution and enter it into the book of original Resolutions.

15 **PASSED, APPROVED AND ADOPTED** this 22nd day of February, 2016.

16 
17 Richard A. DeLaRosa, Mayor

18 ATTEST:

19 
20 Carolina R. Padilla, City Clerk
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22
23
24 APPROVED AS TO FORM:

25 
26 Carlos Campos, City Attorney
27 Best Best & Krieger
28

1 **STATE OF CALIFORNIA**)
2 **COUNTY OF SAN BERNARDINO**) ss
3 **CITY OF COLTON**)

4 **CERTIFICATION**

5 **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-15-16**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its
8 Special Meeting of said City Council held on the **22nd day of February, 2016**, and that it
9 was adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González, Suchil
11			Bennett and Mayor DeLaRosa
12	NOES:	COUNCILMEMBER	None
13	ABSTAIN:	COUNCILMEMBER	None
14	ABSENT:	COUNCILMEMBER	None
15			

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
28