

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

RESOLUTION NO. R-16-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, PROVIDING FOR THE FILING OF PRIMARY AND REBUTTAL ARGUMENTS AND SETTING RULES FOR THE FILING OF WRITTEN ARGUMENTS REGARDING A CITY MEASURE TO BE SUBMITTED AT THE JUNE 7, 2016 SPECIAL MUNICIPAL ELECTION

WHEREAS, a Special Municipal Election is to be held in the City of Colton, California on June 7, 2016, at which there will be submitted to the voters the following measure:

"To add approximately \$4,800,000 in funding annually for general city services such as police, fire, paramedics, parks, libraries and senior services while stabilizing electric utility rates; shall an ordinance be adopted authorizing a transfer not to exceed 20% of annual electric utility gross revenues to the City's General Fund reverting back to a 12.39% maximum on June 30, 2021, and establishing a freeze on electric utility rates for 5 years, except in cases of financial emergency?"	Yes
	No

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. Primary Arguments. That the City Council authorizes (i) the City Council or any member(s) of the City Council, (ii) any individual voter eligible to vote on the above measure, (iii) a bona fide association of such citizens or (iv) any combination of voters and associations, to file a written argument in favor of or against the City measure, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, in accordance with Article 4, Chapter 3, Division 9 of the Elections Code of the State of California, and to change the argument until and including the date fixed below by the City Clerk, after which no arguments for or against the City measure may be submitted to the City Clerk.

The deadline to submit arguments for or against the City Measure pursuant to this Resolution is declared by the City Clerk to be **Thursday, March 24, 2016, at 5:00 p.m.** Each argument shall not exceed 300 words and shall be filed with the City Clerk, signed, and include the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument.

1 **Section 2. Rebuttal Arguments.** Pursuant to Section 9285 of the Elections Code of
2 the State of California, when the City Clerk has selected the primary arguments for and
3 against the City Measure(s) which will be printed and distributed to the voters, the Clerk shall
4 send copies of the primary argument in favor of the Measure(s) to the authors of the primary
5 argument against, and copies of the primary argument against to the authors of the primary
6 argument in favor. The authors or persons designated by them may prepare and submit
7 rebuttal arguments not exceeding 250 words. The rebuttal arguments shall be filed with the
8 City Clerk not later than **Tuesday, March 29, 2016 at 5:00 p.m.** Rebuttal arguments shall
9 be printed in the same manner as the primary arguments. Each rebuttal argument shall
10 immediately follow the primary argument which it seeks to rebut.

11 **Section 3. Prior Resolutions.** That all previous resolutions providing for the filing
12 of primary and rebuttal arguments related to City measures are repealed.

13 **Section 4. June 7, 2016 Election.** That the provisions of Sections 1 and 2 shall apply
14 only to the election to be held on June 7, 2016, and shall then be repealed.

15 **Section 5. Certification.** The City Clerk shall certify to the passage and adoption of
16 this resolution and enter it into the book of original Resolutions.

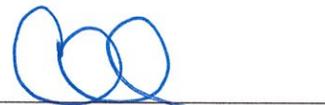
17 **PASSED, APPROVED AND ADOPTED** this 22nd day of February, 2016.

18 
19 Richard A. DeLaRosa, Mayor

20 ATTEST:

21 
22 Carolina R. Padilla, City Clerk

23 APPROVED AS TO FORM:

24 
25 Carlos Campos, City Attorney
26 Best Best & Krieger

1 **STATE OF CALIFORNIA**)
2 **COUNTY OF SAN BERNARDINO**) ss
3 **CITY OF COLTON**)

4 **CERTIFICATION**

5 **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-16-16**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its
8 Special Meeting of said City Council held on the **22nd day of February, 2016**, and that it
9 was adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Jorrin, Navarro, González, Suchil
11			Bennett and Mayor DeLaRosa
12	NOES:	COUNCILMEMBER	None
13	ABSTAIN:	COUNCILMEMBER	None
14	ABSENT:	COUNCILMEMBER	None
15			

16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20__.

18
19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25 (SEAL)
26
27
28